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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 19, 1946

NEW SERIES—VOLUME 28—NO. 52



DR. JAMES LEO GREEN

## Dr. Green Accepts Brookhaven Church

Dr. James Leo Green, native Mississippian, who has been head of the Department of Old Testament Interpretation in the Southern Baptist Seminary at Louisville, Ky., for the past three years, and professor since 1939, has accepted the call of the Brookhaven First Baptist church to become their pastor. Dr. Green holds the B.A. degree from Mississippi College, the Th.M and Ph.D degrees from the Southern Seminary in Louisville. As Professor of Old Testament and Hebrew in the Southern Seminary for several years. Dr. Green was one of the most popular men on the faculty.

While a busy teacher, he has not neglected the evangelistic work which is dear to his heart, and has been in demand in churches and colleges for revivals.

The new Brookhaven pastor is the son of Mr. and Mrs. J. W. Green, Tupelo. He married Miss Mary Ruth Huff, daughter of Mr. and Mrs. J. Knox Huff of Forest. They have three children, James Leo, Jr., age nine; John Richard, age four, and Rebecca Lynn, seven months old.

Dr. Green succeeds Dr. Jas. L. Sullivan who recently moved to Nashville, Tenn. Mississippi Baptists will join the Brookhaven people in extending a warm welcome to this gifted native son as he returns to this state.

—BR—

## Mt. Vernon In Fine Program

Mt. Vernon church in Newton Association observed home coming day the fourth Sunday in November with services all day and dinner on the grounds. An overflow crowd attended. Dr. W. E. Greene spoke at the morning hour and Rev. B. D. Hardin in the afternoon. Others who added effectively to the program were: Miss Earnestine Sterling, Rev. Phil Heflin, Rev. Jackie Tanner, Rev. Carroll Freeman, Rev. Aubrey Brown, Rev. and Mrs. Truitt Broadus, Miss Irene Aquilard and Miss Frances Browning.

## Hattiesburg Making Plans For Evangelistic Conference

The people of Hattiesburg are looking forward to having the Mississippi Baptist Evangelistic Conference February 25-28, 1947. The Main Street Baptist Church is looking forward to welcoming the conference which will meet in their church building.

Plans are being made to entertain the conference in the best way possible. An announcement will be made later concerning entertainment in the homes, for those who desire it. For those who prefer to stay at a hotel or tourist court, it is necessary that you make your reservation just as

soon as possible. A limited number of hotel rooms and tourist cabins are available. Deluxe cabins are available at the Dixie Motor Lodge and Park Lane Tourist Court, which will compare favorably with most hotels in Mississippi at \$2.50 and \$3.50 for single and double cabins, respectively, each with private bath. Rooms at the Forest Hotel, twin beds, and private bath, run \$4.40 and \$5.50. Single rooms are \$2.25. All desiring reservations are asked to please write Rev. John E. Barnes, Jr., Main Street Baptist Church, Hattiesburg, Mississippi.

## Our Christmas Card To Everyone Of Our 55,848 Subscribers Or 223,392 Readers

Dear Baptist Record Reader:

You and thousands of others have helped make the year 1946 the greatest in the history of the Baptist Record.

This week our circulation is 55,848. It is estimated that each paper is read by four people. If so, 223,392 people will read this issue.

Each one of us has tried to do a good job. The editorial department has tried to produce a well-balanced, interesting, helpful and inspirational paper. The mailing department has endeavored to handle each subscription so that every paper was addressed to the proper person and done at the proper time.

All of us consider each reader as a personal friend.

For all that everyone of you has done we are grateful.

With best wishes for a Merry Christmas and a Happy New Year for each of our 55,848 subscribers, from your friends,

*A. L. Goodrich*  
*Elizabeth Draughon*  
*Mrs. W. Doss Smith*  
*Lora Tyler*  
*Alba M. Matthews*  
*Mrs. L. R. Williams*  
*Margaret E. Cloud*  
*Clarence Killough*

—BR—

Olive Branch church, under the leadership of Pastor and Mrs. Mark Ferges, is progressing. Three additions have been welcomed in recent weeks.

## Washington Review

By Larston D. Farrar  
Religious News Service Correspondent

### MORALS AMONG TROOPS

One big indication that the War Department is going to run into increased difficulties in trying to put over either draft extension or universal military training in the new Congress is the reaction of Congressmen to the so-called "Meader report," giving examples of an alleged breakdown in morals among occupation troops in Germany.

The mail from church people opposed to further extension of the draft increased noticeably right after the Meader report, held in secret for a while, was released. One influential Congressman went so far as to say that he was unalterably opposed to further "compulsory contamination" of American youth and that he would fight the draft to the bitter end. Many Republicans feel this way, according to pulse-feelers here.

### GERMAN EDUCATION

Unlike the earlier report of the U.S. Education Mission to Japan, the report of the U.S. Education Mission to Germany takes into cognizance the vital part religion plays in the development of representative government.

The German mission, composed of 10 educators, included two religious figures—Dr. Reinhold Niebuhr, professor at the Union Theological Seminary in New York City, and the Rev. Felix Newton Pitt, secretary of the (Continued on Page Two)

—BR—

## Center Hill Goes Forward

Center Hill church in Monroe Association is making fine progress as they seek to have a weekly program of worship and study. R. L. Fairchild is superintendent of the Bible school, and leads out in a fine way. This winter the congregations will enjoy butane gas in the church. Local and world wide gifts for those in need have been made. Plans are under way for a Christmas pageant with Mrs. H. Nix in charge. A recent social was enjoyed by a large crowd. Discussion is being held regarding the possible purchase of a projector. Twenty resident families in the church receive the Baptist Record each week.

## CHOCTAW INDIANS SERVE IN FAITH



WILLIE JOE JOHNS

Among the Choctaw Indians, the Baptists out-number all other denominations. Willie Joe Johns, 12 years of age, a member of an Indian Baptist church, is now a patient in the Baptist Hospital in Jackson. Willie Joe, who is a victim of the dread polio, has been given hope by the physicians that he will be able to walk after they complete their treatment.

The church to which he belongs has 50 Indian members. They meet in the summer under a brush arbor, and in the winter, in his parents' home. His older brother recently announced he felt the call to preach. There is no high school available to such young men in Mississippi. The need for church buildings is great. Interest in the Choctaws is growing as Home Mission workers have realized the great needs they face.

—BR—

## Our Annual Notice

According to our annual custom there will be no issue of the Baptist Record Christmas week. Your next Baptist Record will be dated January 2, 1947.

Usually we receive several letters, early in January, stating that they missed an issue (referring to Christmas week when there was no paper).

We are having several extra copies of this week's paper printed. All who write stating that they missed the issue of Christmas week will receive copies of this issue with a black mark around this article.

The excellent success of the every member canvass at Pass Christian church has led to rejoicing on the part of Pastor W. S. Allen and other leaders who are setting a great pace for this progressive congregation. The amount pledged up to December 1 had reached \$3,449.30, with more still to come.



### THE WASHINGTON REVIEW (Continued from Page One)

Catholic School Board of Louisville, Ky. There is little doubt but that they had a major share in including the following pertinent paragraphs in the report just issued by the Department of State here:

"Religion becomes as much a democratic problem in Germany as is the family pattern, because of the tensional attitude of churches to one another. Ideally, it is nobody's business in a democracy what anybody else believes or does not believe about matters over which reasonable men have always differed. Creedal conflicts not only impoverish the community feelings among adults that democracy requires, but they lead in Germany to a battle for the youth which invades the schools and does not stop short of the playgrounds in its pursuit of zealous advantage.

—BR—

### Petty Answers Franklin Call

Rev. L. P. Petty, who has been pastor at Nicholson, has accepted the call to a field of churches in Franklin county, serving at Bude, Hopewell and Quentin. The people gave the new pastor and his family a cordial reception, filled the pantry with good things to eat, served a hot supper, held open house and showered them with tokens of appreciation of their coming. He states that he finds a progressive spirit among the people, churches with the Every Family plan of the Baptist Record, and steady cooperation with all the fine program of Mississippi Baptists.

Resolutions of appreciation of Rev. and Mrs. Petty were passed by the Nicholson church, in which he was "commended to the Adams-Franklin people as a wise and devout minister of the Word and a consecrated Christian." These were signed by W. J. Jones, Jr., E. Mitchell, Mrs. A. K. Bennett and Mrs. J. B. Seal, the committee named by Nicholson church. The Pettys served at Nicholson five years and did a good work.

—BR—

When purchasing CHRISTMAS GIFTS for your own children and loved one, wouldn't you like to purchase one for a boy or girl of the Orphanage. The Orphanage has a large family, both boys and girls ranging in age from 3 to 18 years. If you want the name of some boy or girl or a group of boys and girls just write the Orphanage and the list will be gladly furnished. However, if you wish to purchase a gift for some child, just place a card on the gift and designate whether boy or girl and the age child for which the gift is best suited.

Accepting the pastor's challenge to literally "Put Christ in Christmas" as a climax to the W. M. U.'s week of prayer for the annual Lottie Moon Christmas offering, Carthage Baptist Church responded on Sunday morning, December 15, with an offering of more than \$1000. Last year's offering of \$360 was an all-time high for the church and men and children caught the spirit of 'gifts for Christ' this year and augmented the regular W.M.U. offering which in itself was over \$500.

The Howard Payne College student body and faculty at Brownwood, Texas experienced some high spiritual hours in the recent revival led by Dr. H. H. Hargrove, pastor of Coggin Avenue Church, Brownwood. There were some 200 decisions with 18 of that number making professions of faith. (Dr. Hargrove is a Mississippian, Editor)

### SECURING GOVERNMENT CHAPEL BUILDINGS

Pastors and churches desiring to make application for any chapel that might be available should write Canton Clark, War Surplus Administration Regional Office, New Orleans, Louisiana.

Regarding priorities for building materials for church houses of worship, following the instructions of the recent Convention, we present the following self-explanatory letter with two paragraphs in comments following.

"Civilian Production Administration

107 South President Street

Jackson, Mississippi

November 22, 1946

Dr. D. A. McCall

Executive Secretary and Treasurer

Mississippi Baptist Convention Board

Jackson, Mississippi

Dear Dr. McCall:

In reply to your letter of November 21, I am enclosing copy of Veterans Housing Program Order-1, and Amendments and Directions thereto.

If you will read this order, you will see exactly what church constructions are permitted without permission.

In a few words, churches are permitted \$1000 worth of construction without filing application and no priorities are issued on construction materials except to veterans for construction of their homes.

Very truly yours,

A. G. McIntosh

District Manager

Incls."

"As I understand it, a church is permitted to do \$1,000.00 worth of construction without a permit. After that amount, if they will submit form No. 4423 made in triplicate to the Civilian Production Administration, they will consider the request.

Mr. McIntosh said that the forms must be filled out in such a way that they will get a complete picture of their needs. He said they must show clearly their needs and not just think them. He seemed to think that a kitchen, recreation rooms, and things like that were not essential to worship. They consider the needs only on the basis of the needs for worship and for Sunday School space. If this is not sufficient information, please let me know and I shall be glad to investigate further."

### 25 YEARS AGO

R. A. Eddleman, Clinton, Mississippi

The Church at Pocahontas, Hinds County has called Rev. S. A. Wilkerson of Hattiesburg, and he will serve them one Sunday in each month.

Pastor W. A. Hewitt reports that the First Church, Jackson, has secured its quota of tithers in the campaign. May their good example hearten many others.

Pastor W. S. Allen of Immanuel Church, Hattiesburg, greatly regrets being unable to attend the convention. His little girl was critically ill.

Secretary D. M. Nelson of the Education Commission attended last week the meeting of the Southern Association of Colleges, and the meeting of the Southern Baptist Education Association.

"I would like to take out some insurance."

"Fire or life."

"Both. I have a wooden leg."

Little Harold: Mother, won't you give me five cents for a poor man who is crying out in front?

Mother: Yes, my son, here it is; and you are a good boy to think of it. Poor man. What is he crying about?

Little Harold: He's crying; Fresh roasted peanuts. Five cents a bag!

A very ugly man was quite perturbed at having an organ-grinder sit down beside him in a trolley car. Walking up to the conductor, he said: "Do you allow monkeys on this car?"

"Just sit down here in the back seat," Replied the conductor, "and no body will notice you".

Rev. Carey Vinzant, pastor First Church, Fitzgerald, Georgia, has been elected president of the Executive Committee of the Georgia Baptist Convention to succeed Dr. Louis D. Newton. (Editor's note: This is another one of our Mississippi boys on lend lease to another state.)

Dr. M. E. Dodd, who is now holding evangelistic campaigns in Australia, is slated to lead the revival at Shelby, N. C., in April.

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

#### CALLED AND ACCEPTED

Grady E. Moates, Bayard, Florida from New Orleans Seminary.

Dewey Mann, Perry, Florida from Superintendency of Regional Missions, Fla.

R. E. Harrison, West Orange, Texas from Burnet.

S. B. Hughes, Forest Hill, Fort Worth, Texas from Groupfalls, Okla.

T. R. Garthright, Neches, Texas from Garrison.

J. D. Weatherford, Harden, Texas from Batson.

Floyd Harris, Pearsall, Texas from Boerne.

D. H. Truhitt, Terrell Wells, Texas from Austin.

W. H. Burns, Patricia, Texas from Seminole.

Clifton H. Tension, Memphis, from Shamrock, Texas.

J. L. Batchelor (Chaplain), Bailey, Texas.

D. K. Smith, Bluffdale, Texas.

C. E. Stites, Skyline Heights, Dallas, Texas from Point Surprise.

J. W. Wilcox, Orangefield, Texas.

W. Y. Pond, Jr., Burhet, Texas.

Boyce D. Wiggins, Florence, Texas.

George Bond, Boone, N. C., from Covington, Kentucky.

Everett L. Branham, Prestonsburg, Kentucky.

Carman Sharp, First, Bardstown, Kentucky.

Henry Stokes, Jr., First, Knoxville, Tennessee.

Chester Badget, Beaver Dam, Kentucky.

A. V. Colain, Southside, Covington, Kentucky.

John R. Flynn, Henderson, Kentucky, (Audubon Church).

E. Gibson Davis, Temple, Memphis, Tenn.

Archie D. Clark, Bethlehem, Virginia.

C. C. Scott, Apache, Oklahoma.

A. T. Wooten, Red Bay, Alabama from Sandusky.

—BR—

Latest estimates show that Southern Baptist Sunday schools will reach a record high in 1946 with 3,750,373 enrolled, a gain of 225,063 during the year. Training Union enrollment climbed 99,141 during the year to reach 802,473.

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 15, 1946

|                            | SS.   | B.T.U. |
|----------------------------|-------|--------|
| West Laurel                | 439   | 103    |
| Laurel, First              | 596   |        |
| Wallerville                | 70    | 46     |
| Jackson, Van Winkle        | 268   | 137    |
| Jackson, First             | 1,237 | 345    |
| Jackson, Calvary           | 1,314 | 336    |
| Jackson, Calvary including |       |        |
| Stone St. Mission          | 1,374 | 392    |
| Jackson, Northside         | 290   | 96     |
| Jackson, Daniel            | 203   | 60     |
| Jackson, Griffith Memorial | 478   | 286    |
| Jackson, Parkway           | 485   | 218    |
| Elison Ridge,              |       |        |
| Winston County             | 123   | 147    |
| Chester                    | 52    |        |
| Cherry Creek,              |       |        |
| Pontotoc County            | 66    |        |
| Brookhaven, First          | 639   | 96     |
| Providence, Tippah County  | 39    |        |
| Kreole, First              | 86    | 48     |
| Bear Creek, Attala County  | 48    |        |
| Cross Roads,               |       |        |
| Webster County             | 71    |        |
| West Corinth               | 172   | 161    |
| New Hope, Yalobusha        |       |        |
| County                     | 31    | 39     |
| Booneville                 | 222   | 87     |
| Boyle                      | 163   | 45     |
| Houlka, Chickasaw County   | 32    |        |
| Batesville                 | 166   | 75     |
| Pascagoula, First          | 573   | 150    |
| Wellman, Lincoln           |       |        |
| County                     | 86    | 79     |
| Brooklyn                   | 91    | 60     |
| Centreville                | 143   | 27     |
| Crystal Springs            | 514   | 131    |
| Hattiesburg,               |       |        |
| Main Street                | 707   | 314    |
| Laurel, Beacon             | 213   | 67     |
| Lucedale                   | 235   | 72     |
| West Corinth               | 75    |        |
| Interstate, Bolivar County | 64    | 34     |
| New Albany                 | 624   | 265    |
| Hebron, Yazoo County       | 66    | 53     |
| Agricola                   | 89    | 39     |
| Oloh, Marion County        | 66    | 53     |
| Harriesburg, Tupelo        | 257   | 92     |
| Tocowa, Panola County      | 48    | 48     |
| Rocky Creek, George County | 96    | 82     |
| Center, Union County       | 143   | 65     |
| Newton                     | 451   | 190    |
| O'Tuckolofa,               |       |        |
| Yalobusha County           | 63    |        |
| New Zion, Copiah County    | 91    | 73     |
| Summit                     | 172   | 110    |
| Corinth, Tate Street       | 174   | 90     |

December 8, 1946

|                           |     |     |
|---------------------------|-----|-----|
| New Hope,                 |     |     |
| Yalobush County           | 46  | 50  |
| Rocky Creek, George       |     |     |
| County                    | 91  | 111 |
| Corinth, Tate Street      | 195 | 70  |
| Crystal Springs, Walthall |     |     |
| County                    | 102 | 100 |
| Carmel,                   |     |     |
| Lawrence County           | 105 | 67  |
| Pascagoula, First         | 594 | 136 |

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. A. L. Mills, Clinton; Rev. G. S. Jenkins Lucedale; Rev. and Mrs. Ray Megginson and Mickey, Lyon; Rev. Joe H. Stovall, Jr., Clinton; Mr. and Mrs. Leon Walker and Lee, Laurel; Mrs. Marvin Broom, Mrs. Dale Thames, Vivian Eve Spell, Geneva Clark, Billy Arinder, Lynette Brown, Jackie Rogers, Elizabeth Pickering, Annie Jane Chrillse, Catherine Dale Grantham, Judy Huff, Kirby Thames, Bobby Valentine, Hugh James Stubbs, Iva Jean Speed, Billy Joe Harvey, Joe Spell, Mack Thames, Ray Herrin, and L. Dale Thames, Collins.

The Wade Baptist church is enjoying fine attendance at Sunday school and preaching, having above 100 in Bible study each week, and large congregations. Two busses bring people for services. Further expansion of the building program is considered now and a Christmas tree for children will be held. Rev. W. C. Wyatt, pastor, is leading out in a fine way.

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Eunice S  
Mrs. Enna  
Bess Eva  
Roma Jo  
Naomi M  
Mrs. B. L.  
J. E. Lar  
A. L. Goo  
Elizabeth  
Mrs. W. D  
Lois Tyle  
Mrs. Alda  
Mrs. L. F  
Clarice K  
Margaret  
J. A. Trav  
Mrs. Sall  
Edwina F

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# Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

## I CHRISTMAS

While shepherds watched their flocks by night, All seated on the ground,  
The angel of the Lord came down, And glory shone around.  
"Fear not," said he, for mighty dread Had seized their troubled mind;  
"Glad tidings of great joy I bring To you and all mankind.  
"To you, in David's town, this day Is born, of David's line,  
A saviour, who is Christ the Lord, And this shall be the sign:  
"The heavenly Babe you there shall find, To human view displayed,  
All meanly wrapped in swathing bands, And in a manger laid."  
Thus spake the seraph, and forthwith Appeared a shining throng  
Of angels, praising God, and thus Addressed their joyful song:  
"All glory be to God on high, And to the earth be peace;  
Good will, henceforth, from heaven to men. Begin and never cease."  
—Nahum Tate.

We at the Baptist Building wish for all of you all the fullness of the meaning of the message of Christmas, and every good Providence throughout 1947.

D. A. McCall  
Mrs. D. A. McCall  
Ernestine Cooper  
Eunice Sandlin  
Mrs. Ennabel Alexander  
Bess Eva Schilling  
Roma Jones  
Naomi Middleton  
Mrs. B. L. Dildy  
J. E. Lane  
A. L. Goodrich  
Elizabeth Draughon  
Mrs. W. D. Smith  
Lois Tyler  
Mrs. Alda M. Matthews  
Mrs. L. R. Williams  
Clarice Killough  
Margaret Cloud  
J. A. Travis  
Mrs. Sallie Campbell  
Edwina Robinson

Nettie Ree Traylor  
Nell Taylor  
Bessie Purvis  
James B. Parker  
B. H. Benton  
Reve Stewart  
Luther A. Harrison  
Pat Bailey  
E. C. Williams  
Carolyn Madison  
W. R. Roberts  
Mrs. P. C. French  
J. H. Street  
Allie Ashley  
A. J. Wilds  
Joe Abrams  
Alene Johnson  
Louise Hill  
Clarice Conner  
Charles W. Horner  
Daunie Jean Smith

## II

Brother Williams lists soul winning books in the Sunday school list as follows: "How to Win to Christ," "Soul Winning Doctrines," "The Plan of the Sunday school in Evangelism," and "The Way Made Plain." Brother Wilds lists soul winning books in the Training Union study course as follows: "A Winning Witness," "The Plan of Salvation," "Winning Others to Christ," "The March of Missions," "Witnessing for Christ," and "Living for Jesus."

General treatments of Evangelism are: "Evangelism in Sermon and Song" by Sellers, "A History of Evangelism in the United States" by Muncy, and "New Testament Evangelism for Today" by Muncy.

Those who expect to work seriously in the Visitation Evangelism Program January-April, 1947, will profit by reading, "A Workable Plan of Evangelism" by Bryan.

The Convention Board offices, following a long time custom, will be closed Monday - Saturday next week. We suggest that you withhold all mail, particularly remittances, as it will stack up at the Postoffice if sent. Home phone of Executive Secretary, 3581 Clinton, Mississippi.

## III

Mississippi Baptists are out for \$1,000,000 through the Co-operative Program during 1947. Let us say that if we should raise \$1,040,000, the distribution for 1947 would be about as follows: \$40,000 preaching and promotional expense — so called overhead — leaving \$1,000,000 for State-wide and south-wide distribution as follows:

| State-wide Causes ----- \$600,000                          |       |              |
|--|-------|--------------|
| Christian Education—25%                                    | ----- | \$250,000    |
| State Missions—20%   | ----- | 200,000      |
| Baptist Hospital—8 1-2%                                    | ----- | 85,000       |
| Ministerial Education—3%                                   | ----- | 30,000       |
| Orphanage—2%   | ----- | 20,000       |
| Baptist Foundation—1 1-2%                                  | ----- | 15,000       |
| Only Mississippi Baptists make possible the above picture. |       |              |
| Southwide and Worldwide Causes ----- \$400,000             |       |              |
| Foreign Missions—46%                                       | ----- | \$184,000.00 |
| Home Missions—18%  | ----- | 72,000.00    |
| Southern Baptist Theo. Sem.—5%                             | ----- | 20,000.00    |
| Southwestern Seminary—5%                                   | ----- | 20,000.00    |
| New Orleans Seminary—5%                                    | ----- | 20,000.00    |
| American Baptist Theo. Seminary—2%                         | ----- | 8,000.00     |
| W. M. U. Training School—1%                                | ----- | 4,000.00     |
| Relief and Annuity—15%                                     | ----- | 60,000.00    |
| Southern Baptist Hospital—1-10%                            | ----- | 400.00       |
| Radio—1.9%   | ----- | 7,600.00     |
| Brotherhood—1%   | ----- | 4,000.00     |

Southwide and worldwide receipts will be multiplied by the other twenty State Conventions.

Grand Total Co-operative Program monies for 1947 in Mississippi—\$1,000,000

We see from this that all our causes and agencies will get a generous allotment through the Co-operative Program if we attain the \$1,000,000 goal. Designations, of course, will be over and above.

## IV

Notations from recent Convention Board meeting.

B.S.U. secretaries on campuses are elected by the Convention Board or in the ad interim by the Executive Committee upon the recommendation of the local pastor or pastors, the local B.S.U. Committee or Council, and the State B.S.U. Secretary.

The American Bible Society offering will be taken the first Sunday of February, 1947.

One third of the total church members in each church was voted as a minimum tithers' goal looking toward a minimum of 100,000 in Mississippi and 1,000,000 tithers in the south.

The changes in allocations for Mississippi Baptist institutions and causes were as follows:

Christian Education was raised 5%, the Baptist Hospital was reduced 1%, and the Orphanage was reduced 4%. We have already listed the monies each of these will get on the basis of \$1,000,000 Co-operative Program receipts in 1947.

On this same basis, the Christian Education breakdown is as follows: Mississippi College gets 35% and will receive \$87,500; Blue Mountain getting 30% will receive \$75,000; Mississippi Woman's College getting 20% will receive \$50,000; and Clarke Memorial College getting 15% will receive \$37,500.

We are happy to welcome to Board membership the following seventeen new members. Dr. Fred B. Mosley, Lucedale; Rev. S. B. Harrington, Tchula; Rev. Virgil Ratcliff, Petal; Dr. J. D. Thompson, Planterville; Rev. A. L. Gatewood, Itta Bena; Rev. James Allgood, Brookhaven; Rev. C. W. Thompson, Aberdeen; Rev. R. W. Martin, Batesville; Rev. Paul Ball, Beaumont; Rev. Wayne Allison, Florence; Mr. H. C. Locke, Ripley; Mr. H. A. Scott, Tylertown; Rev. J. J. Burson, Shelby; Rev. H. M. Collins, Houston; Rev. J. C. Taylor, West Point; Rev. M. Glenn Smith, DeKalb; Dr. John W. Landrum, Canton.

This is a fine group of pastors and laymen, and we are happy to be associated with them in this very close service. Incidentally, it does not take a constitutional provision to cause constant shifting in Convention Board membership, as we had right at a 25% change this year.

In addition to these, Brother L. R. Alford, nominee of the association, sits in regularly for Covington County Association. Rev. J. B. Hemphill, Lincoln County Association nominee, sat in for that membership. Rev. J. L. Berryhill, Lee County nominee, sat in for that association. The finest sort of Christian brotherhood prevails in these matters.

We are happy to have three new Executive Committee members in the persons of Rev. Fred B. Bookter, McComb, Rev. H. H. Aultman, Holly Springs, and Dr. Fred B. Mosley, Lucedale. They are three of our best. They come into a position carrying great responsibility.

## V

The Bible class taught by Mrs. Crawley held a fine banquet session at the Hollandale Baptist Church. They let the men in on it, and the affair was a pleasant one indeed. Pastor J. B. Smith was present, of course. We had the privilege of bringing the message.

On Sunday morning, we were back at Hollandale via airplane, and after landing in an oat patch, found the waiting congregation packing the lovely auditorium of worship. Pastor J. B. Smith is one of the most congenial and best loved men among our large list of very fine pastors.

Incidentally, we spent a week day on a Deer hunt with a very fine group up there.

On Thursday evening, we were at the big annual Neshoba County Association Sunday School Banquet. They filled the Assembly room on the first floor of First Baptist Church, Philadelphia. Brother Ivan Clark, splendid younger pastor, was toastmaster.

Rev. Kenneth Hall, Associational Missionary, was very much in evidence, as is his work at all times. Other very splendid pastors and churches were also present. Dr. W. L. Johnson, Pastor First Church, Philadelphia, splendid Christian leader in our State, deserves much credit for the very fine associational program carried on. The Cole brothers, Walker Jones, and many others stand shoulder to shoulder with him. They are one of the most dynamic groups we know, and Dr. Johnson is as fine a successor as one might ask for.

On Sunday night, we were with Brother Jim F. Sullivan as he led in a mission service in a home in a new housing section in West Jackson. Brother Sullivan had been working in this section for some months looking toward the organization of a new church. We were back with him Wednesday night, by request, for the organization meeting. Twenty-six (26) people came into the organization. Brother Sullivan was called as pastor, a Sunday School program was started, and deacons were elected. In our opinion, there is great opportunity for a new church in this section. There are two or three other churchless areas around Jackson that should be served by a Baptist mission or a Baptist church. The latter, if possible. It is our thought that we have fewer churches organized in this section in proportion to population than in almost any other section in Mississippi. Before leaving Jackson as pastor, we started a Mission in a needy section. It was not kept up by our people and some years later the Methodist, with vision, moved in organizing the church later.

We may expect isms to move in and take hold unless New Testament churches move in.

Monday night we were up at Calvary, Greenwood, for a great Brotherhood Banquet. Brother R. A. Tullos is pastor here, and has been leading the people in a great way. The church has made splendid progress.

Tuesday evening we were at the LeTourneau Plant, Vicksburg, with Chaplain Hank Evans, and spoke to the night shift at the plant. Our new church there gave way their midweek service, and several persons were present for the service at the plant. This was a church we recently helped organize as a result

(Continued on Page Ten)



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.  
A. L. GOODRICH, Editor  
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and singers, and others \$1.00 per  
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Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

### Patience Please

This is the last issue of the Baptist Record for 1946. There are many articles that would be almost worthless if held until the issue of January 2. In order to get these in we are forced to leave out puzzle and several editorials.

With the first issue of 1947 we hope to get back on our regular schedule.

—BR—

### Preachers School

On another page is the announcement of the Preacher's School to be held in Philadelphia, January 13-14.

Dr. Walter L. Johnson, pastor of First Church, Philadelphia, is dean and he has secured a faculty that guarantees a good school.

Look up the article now and then make plans to attend. Note the fact that meals and rooms will be provided free of charge.

—BR—

### Keep It Up

According to reports from our Baptist headquarters here in Jackson, and from Dr. J. D. Franks, pastor First Church, Columbus, friends of Baptist Student Union from all over Mississippi are sending in their contributions for the new Baptist Student Center to be erected at M.S.C.W. A steady stream of offerings to this worthy cause is pouring in, which shows the widespread interest.

This is not just a local Mississippi interest in such a movement. Baptists of other states have seen the need and have recognized the obligation to provide adequate quarters for B.S.U. work at tax-supported schools. Florida, Kentucky, Tennessee, Alabama, North Carolina, Texas, Missouri, Louisiana and other Southern Baptist states have either already provided beautiful buildings Baptist students attending these schools, or are in the process of doing so. Baptists of Florida several years ago gave a lovely new Baptist Student Center at Florida State College for Women. Louisiana Baptists have just about completed

the raising of \$100,000.00 for a building at Louisiana State University. It is a movement that has stimulated Baptists through the South to accept the challenge of this great opportunity, already long neglected by us.

Just think of the small request that is being made of us Mississippi Baptists at this Christmas time — only \$26,000.00. If all who have received the joint - appeal from the B.S.U. at M.S.C.W. and from our Baptist headquarters office here would respond to the extent of only fifty cents each, the amount sought would be overpaid. But, of course, all will not do that. Let us continue to give in larger amounts. They are coming in from \$100.00 down. Let us complete this little task as our Christmas gift to the Baptist Student Union of Mississippi.

A recent letter from one of our Choctaw Indian Baptists should not only shame many of us, but should challenge all of us to contribute to the Baptist Student center at M.S.C.W.

Surely if this Indian, under his circumstances, thinks that much of the Baptist Student Union cause at M.S.C.W., no Mississippi Baptist will want to be left out of the noble effort now being made throughout the state to raise the balance needed for the new building. But let his letter, Indian style, and all, speak for itself:

"Dar Sir  
"Well you ask me about money I am help you quarter Thats all I have to send We need church to We got no here. Ill help This Much They want church ask about build but we have not enough money to Make ask three year or more but we got no Church yet. I am in bad hearth and lost Crop This year I need money to I am out Church to. This All"

(Signed) —

—BR—

### Walker, Chambers Assist Milner At Van Winkle

Van Winkle Church experienced a soul-stirring revival the first week in December. There were 35 additions, 12 of whom came on profession of faith. More than 150 persons rededicated their lives and one surrendered to preach the gospel. He was licensed by the church.

Rev. Barney Walker, evangelist and Rev. Lee Chambers, state approved song leader, assisted pastor Herman Milner in the revival services. Mrs. Chambers also helped with the special music.

The unusual feature was the large number of men attending the prayer services each evening. Large crowds filled to overflowing the auditorium.

Cottage prayer meetings were held in five sections each night for the week preceding the revival, and an all-night prayer meeting was held on Saturday night before the revival began on Sunday.

Van Winkle is on the upward march. An educational building will soon be ready to take care of the increased attendance in the Sunday School and Training Union, which has reached an all time record recently.

## GOING PLACES

BY A. L. GOODRICH

### FORK CHURCH, SIMPSON COUNTY

Fork Church and Pleasant Hill Churches have services the same Sunday and the same pastor, Rev. B. E. Phillips. After preaching at Pleasant Hill in the morning, we were taken to Fork for an afternoon service.

The people at Fork have a mind to build and \$3,000 in the treasury to start on. They will probably wait awhile, because of building difficulties, meanwhile the fund will grow.

Simpson County Baptist Record readers are listed as follows: ATHENS 29, Antioch 11, BRAXTON 49, COATS 10, D'LO 68, FORK 40, Goodwater 8, HARRISVILLE 51, Jupiter 1, MAGEE 138, MENDENHALL 100, MT. ZION 89, New Zion 3, OAK GROVE 65, PALESTINE 23, Pine Grove 9, Dry Creek 7, PINOLA 51, PLEASANT HILL 39, PLEASANT VALLEY 35, Sanatorium 2, SHIVERS 34, SILOAM 18, STONEWALL 31, STRONG RIVER 31, Weathersby 5, MACEDONIA 57, Spring Hill 8, Beulah 3, NEW HOPE 39.

### PLEASANT HILL, SIMPSON COUNTY

While the pastor, Rev. B. E. Phillips, obeyed the doctor's orders and stayed in bed, we supplied at Pleasant Hill.

The people are carrying on while the pastor recuperates, but postponed the 100th anniversary celebration until Pastor Phillips recovers.

Pleasant Hill is a produce of preachers. We recall the following from this church: Guy Little, A. D. Muse, H. T. McLaurin.

### PASTOR JOHNSON SENDS LIST

Rev. W. T. Johnson, pastor of West Union Church, Pearl River County Association, is a good friend of the Baptist Record.

He recently made a special effort and sent 24 names. This is more than half their resident families and he promises more.

Record readers in Pearl River County are now listed as follows: BETHEL 58, Carriere 7, GOODYEAR 84, JUNIPER GROVE 67, NAPOLEON 28, NEW PALESTINE 21, NICHOLSON 49, PICAYUNE FIRST 278, PINE GROVE 70, POPLARVILLE FIRST 150, UNION 46, Spring Hill 1, McNeil 1, HENLEYFIELD 41, DERBY 30, ZION HILL 13, WHITE SAND 12, Harmony 1, ROSELAND PARK 35, WEST UNION 25, OZONA 10.

### ROCK BLUFF IS NUMBER 836

Irked at being one of the few Rankin County Churches without the EVERY FAMILY Plan of the Baptist Record, a good member of Rock Bluff Church, attending the Rankin County Association at Star paid the Baptist Record circulation manager for one month.

A few days later the EVERY FAMILY list came with instructions to send the monthly bill to Mrs. Maud Means, Puckett.

Record readers in Rankin County are now listed as follows: FANNIN 18, ANTIOCH 53, Barefoot 2, BRANDON 46, BRIAR HILL 50, CATO 34, CLEAR BRANCH 46, PUCKETT 41, CONCORD 15, COUNTY LINE 46, EAST SIDE 30, Galilee 1, HICKORY RIDGE 22, JOHNS 27, LEESBURY 33, MIZPAH 36, MOUNTAIN CREEK 23, OAKDALE 45, PEARSON 27, PELAHATCHIE 69,

### Institutional Visitation

By Rev. James B. Parker, Director

We read in Matthew 25: 30-40 what Jesus had to say concerning our duties to the sick, the stranger and the afflicted. "Or when saw we thee a stranger, and took thee in? or naked, and clothed thee? And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The State Convention voted in 1944 for our Convention to do this type of work. Some was done during that year at Whitfield and at the Sanatorium. In 1945, the Convention voted to put on a full time worker for this great task. I accepted the position and began September 1, 1946. This work consists of visiting and making contacts at the following hospitals: The Baptist Hospital, Charity Hospital, Veterans Hospital, Whitfield and occasional visits to the State Penitentiary at Parchman, Mississippi. It has been my pleasure to lead many lost souls to Christ in this work. The work is growing and it is a wonderful work that certainly needs to be done in all of our hospitals. I conduct a religious service in the Veterans' Hospital every Tuesday evening and the men are very responsive in this Service and appreciate the efforts very much. Our Board contributes 125 Baptist Records every week to the patients in the Veterans' Hospital and the Charity Hospital. I distribute these along with New Testaments and tracts. I've also visited the hospitals in Vicksburg, Mississippi.

I am sure you would be interested in the number of people I work with. There are 3600 at Whitfield, 1800 at Parchman, around 215 at the Baptist Hospital, 125 at the Charity Hospital and around 500 at the Veterans' Hospital; a grand total of 6,250 people.

In addition to my hospital work, I have been doing supply work each Sunday. During the month of November I supplied for the following:

Conducted two services at the State Penitentiary at Parchman where 18 men accepted Christ as their personal Saviour; preached at the First Baptist Church in Belzoni and ordained three fine men as deacons; supplied for Brother Phillips at New Hebron, Mississippi; preached at the Bowmar Avenue Baptist Church, Vicksburg and had a man and his wife to come forward accepting Christ as their personal Saviour and then on Sunday night November 24, I supplied at the First Baptist Church in Jackson, Mississippi. On November 28th, I preached the Annual Thanksgiving Sermon at the Veterans' Hospital.

During this month I had the privilege of entering a young converted Jew, Julius James, as a ministerial student at Clarke-Memorial College, Newton, Mississippi.

Each month I travel approximately 1500 miles, write approximately 75 letters and have contacted as many as 118 people in one day at the hospitals.

—BR—

Mrs. A. L. Goodrich, wife of the Baptist Record editor, had a fall at her home in Clinton on December 14. A bone operation was necessary. She is now a patient at the Baptist Hospital, but expects to be discharged on December 24.

ROCK BLUFF 24, MT. PISGAH 43, REHOBETH 29, RICHLAND 56, ROCK HILL 12, STEEN'S CREEK 90, UNION 28, STAR 47, BETHEL 16, LIBERTY 18, PEARL CITY 29, Paul Truitt Memorial 22.

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Thursday, December 12, 1946

# THE BAPTIST RECORD

5.



## Department of Church Music

LUTHER A. HARRISON, Secretary

### MUSIC SECRETARY ANNOUNCES 1947 EMPHASIS



Luther A. Harrison

The Department of Church music has worked and will continue to work with the Sunday School, Training Union, Woman's Missionary Union, Brotherhood, Evangelism, Institutional and Student Departments in developing a program of music for our institutions, and churches of Mississippi.

The aim of all these departments is to find, enlist, teach, win, inform, train, and use as many people as possible. In order to do this we are working together on the following Music program for our churches during 1947:

#### TRAINING UNION

We are asking each Training Union in the state to organize a Training Union Ensemble. This should include all Young People from 13 through 24. Any number of persons can be used. We will have three groups: the Small Ensemble with 12 or less, the Large Ensemble with 13 or more, and the Mixed Ensemble for boys and girls. A church can have all three. Individuals can be in all three if necessary. They will not compete with each other.

One of the following songs must be used in the contest: "Beneath the Cross of Jesus", "Remember Me", "The Beautiful Garden of Prayer", "O Worship the King", "A Child of the King", "I Need Thee Every Hour", "Sweet Peace, the Gift of God's Love", and "Sweet Hour of Prayer". All of these are "Sacred Trios for Women" by Lillienas, 50 cents.

"Softly and Tenderly", "How Tedious and Tasteless", "Bearing His Cross for Me", "I Am Praying For You", "Lead, Kindly Light", "Did You Think To Pray", "My Prayer". All of these are in Coleman's "Quartets for Women", price is 50 cents.

There should be an elimination contest at the Associational Training Union meeting in May. The winners will go to the District Training Union Convention in June. The district winners will compete at the State Music Convention, October 3, 1947 at the First Baptist Church in Jackson, Mississippi, 2:30 p.m. (Last year's state winners will not be eligible to compete but will be featured at the State Music Convention, October 3, 1947.)

Organize your Ensemble now and keep your organization going regard-

### MINISTERS' RETIREMENT PLAN GROWS!

Mrs. G. M. Carothers, Jackson  
Miss Elizabeth Parke, Meridian  
Miss Elizabeth Pickering, Biloxi  
Rev. C. O. Daniels, Scooba  
Rev. B. T. Bishop, Meadville

#### Recent Additions to Ministers' Retirement Plan

Rev. O. L. Byrd, Florence  
Rev. Paul B. Cooper, Handsboro  
Rev. Joe Gayle, Greenwood  
Rev. H. L. Courtney, Laurel  
Rev. W. C. Holland, Greenville  
Rev. J. P. Bush, Hopewell  
Rev. J. M. Foy, Laurel  
Dr. L. B. Campbell, Marks  
Rev. D. I. Young, Jr., Skene  
Dr. J. W. Landrum, Canton  
Rev. W. H. Wood, Oakvale  
Rev. W. C. Drummond, Wesson

Rev. N. F. Davis, Jr., New Orleans, La.  
Rev. O. A. Eure, Fort Bayard, New Mexico

Rev. Gaston Mooney, Brooklyn  
Rev. B. E. Padgett, Rt. 3, Mt. Olive  
Rev. P. G. Harper, Rt. 6, Laurel  
Rev. Van C. Walker, Tylertown  
Rev. B. B. McPheeters, Heidelberg  
Rev. David C. Jenkins, Care of N.B.T.-C., New Orleans, La.  
Rev. R. T. Liles, Clinton  
Rev. J. G. McInnis, Hattiesburg  
Rev. Q. C. Barrett, Hattiesburg  
Rev. Don Land, Box 35, Anding  
Rev. S. W. Valentine, Clinton  
Mr. E. L. Herring, Jackson

less of how many first places you win. Watch the music column in the Baptist Record for suggestions.

#### SUNDAY SCHOOL

We are promoting a Hymn Playing Contest for Juniors and Intermediates in our Sunday Schools. There will be two separate contests; one for Juniors 9-12 and one for Intermediates 13-16. If you are a Junior or an Intermediate at the beginning of the calendar year you are eligible to enter. One of the following songs must be used:

"I Will Sing the Wondrous Story", "Let Him In", "Saved", "Onward Christian Soldiers", "Smile", "I Choose Jesus", "Love Lifted Me", "When We All Get To Heaven", "On Jordans Stormy Banks", "Standing On The Promises", "When They Ring Those Golden Bells", "Breathe On Me", "When I Survey The Wondrous Cross", "Ready", "Holy Ghost With Light Divine", "Revive Us Again", "There Is A Fountain", and "What Can Wash Away My Sins".

Eliminations should be held in your church before April 15, 1947. Your associational contest will be held Sunday afternoon, May 18, 1947, and your District contest will be held Sunday afternoon, June 1, 1947. Your Sunday school superintendent and church Music Director will be responsible for the church contest. Your Associational Music Director will have charge of the Associational contest and the District Music Director will have charge of the District meeting. The winners will play at the State Music Convention, Saturday, October 4, 1947 at 10:30 a.m., First Baptist Church, Jackson, Mississippi.

Select your song after trying all of them. Play the song as you feel it. Your own interpretation can be used. Play the song through as many as three times using different variations each time.

#### BROTHERHOOD

Each church in the state is asked to organize a Brotherhood quartet. Even though your church does not have a Brotherhood, call it your Brotherhood Quartet. They will need a name and this name might help in getting a Brotherhood organized later.

In all of these groups we are suggesting that six men be used, three tenors and three basses. By having six men you will still have a quartet if one is sick, working, or moves away. If they are all present when needed you can double on the low bass and also on the melody.

As soon as your quartet is organized send us the names of the members and we will send you three books FREE (as long as our present supply lasts). Write today for your books but be sure that you send the names.

All of these quartets will sing at the State Music Convention Friday night, October 3, 1947 at the First Bap-

tist Church, Jackson, Mississippi at 8:15 p.m. in a great Men's Chorus.

Men like to sing. They like to hear others sing. They like to hear themselves sing. They enjoy informal singing.

It is recommended that singing have a large place in every Brotherhood meeting. Sometimes there will be no pianist at these meetings but let them sing without an instrument. Sing!

#### WOMAN'S MISSIONARY UNION

Each Woman's Missionary Union in the state is asked to organize a Woman's Missionary Union Octet. These octets will sing for local, associational, and district meetings as they are called upon. They will use the book "Coleman's Quartets for Women" as their official book. Other books available have been suggested for the Training Union Ensembles.

Organize your Octet and send the names to the Music Department, Box 530, Jackson, Mississippi. All octets will be asked to sing July 4, 1947 at our State Leadership Music Conference. It is suggested that special emphasis be placed on Missionary Hymns in all Woman's Missionary Programs this year.

#### CHURCH MUSIC DEPARTMENT

Each church is asked to organize a department of music just like you have other phases of your work organized. A Director is necessary. The Director will need as many assistants as you have organizations.

Choirs for the different age groups should be organized as soon as you can find leaders for them. You will be mailed a pamphlet on the age group choir plan early in the year. Please call on your Music Department when help is needed. We must use all of our available talent and provide a music organization for every age group.

#### CHURCH INSTRUMENTAL ENSEMBLE

Each church is asked to make a survey of all who play instruments. Even though you do not have enough players or the right instruments for a band or an orchestra, you could have a Church Instrumental Ensemble of a few horns. In some cases a String Ensemble might be organized. The Rodeheaver Company has promised us some arrangements by January 1, 1947 for these Ensembles.

Organize your Ensemble and write the Music Department, Box 530, Jackson, Mississippi, giving us their names and the instruments you are using. At first you can use the Orchestration of your Hymn book and later get special arrangements.

#### A Word To All Pastors

These organizations are organized for one purpose: Using people to glorify God. Will you see that they are used? After they have been eliminated in the contests will you see that they

## Mississippi Calendar of Prayer

### MISSISSIPPI CALENDAR OF PRAYER

December 23—Mrs. J. E. Pigott, Walthall County W. M. U. Superintendent, District 7; Mrs. J. F. Kent, Trustee, Mississippi Baptist Hospital; Miss Kathryn Zirwes, Fine Arts faculty, Blue Mountain College.

December 24—M. Latimer, member, Board of Ministerial Educational Education; Mrs. J. J. Paschal, Blue Mountain College Trustee; A. B. Cantwell, Walthall County Sunday School Superintendent.

December 25—Mrs. G. B. Blank, Union County W.M.U. Superintendent, District 7; Robert M. Ross, Trustee, Woman's College; Homer Hodge, Tishomingo County Associational Sunday School Superintendent; Miss Aliene Johnson, English faculty, Blue Mountain College.

December 26—W. H. Anderson, Tippah County Associational Sunday School Superintendent; Frisby Marble, Trustee, Mississippi College; Owen Cooper, Member committee on Social Service; Mrs. Katherine F. Otto, Organ faculty, Blue Mountain College.

December 27 State Training Union Convention, First Church, Jackson; D. L. Fair, Blue Mountain College Trustee; A. S. Minton, Lincoln County Associational B. T. U. Director. Mrs. A. K. McMillan, George County Associational W.M.U. Superintendent District 7.

December 28—Mrs. C. L. Henderson, Perry County W.M.U. Superintendent, District 7; A. L. Guyton, Blue Mountain College Trustee; H. N. Graham, Union County Associational Sunday School Superintendent. Mrs. J. W. Brumfield, Jackson County Associational W.M.U. Superintendent District 7.

December 29—Mrs. D. A. McCall; Earl Webb, Winston County Associational Sunday School Superintendent; P. M. B. Self, Trustee, Baptist Memorial Hospital; Mrs. Thos. E. Sweringen, Wayne County Associational W.M.U. Superintendent, District 7.

December 30—Miss Eunice Sandlin, Office Secretary, Mississippi Baptist Headquarters; Mrs. S. E. Lackey, Sr., Trustee Mississippi Baptist Hospital; Mrs. Corinne Rogers Guyton, Social Science faculty, Blue Mountain College; Mrs. J. W. Brumfield, Jackson County Associational W.M.U. Superintendent, District 7.

December 31—Mrs. C. D. Rhymes, Lawrence County W.M.U. Superintendent District 8; C. B. Young, Trustee, Mississippi College; Mrs. Alyce Page Spinharney, Physical Education faculty, Blue Mountain College; Mrs. J. K. Moore, Jefferson Davis Associational W.M.U. Superintendent, District 8.

—BR—

There are still 292 Southern Baptist chaplains on duty. Forty-three additional are needed for the Army and 40 for the Navy. Less than three per cent of the former chaplains are not relocated.

are used in these places—Mid-week prayer service, evening worship, service clubs, associational meetings, radio programs, funerals, receptions, special days, dedications, socials, anniversaries, and dozens of other occasions? USE THEM!

There is no place in our churches for music that is not spiritual. We are not trying to entertain people. We want to glorify God.

"Let All The People Sing"



## Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

# This Camp We Build

Dear Friends of the Y. P. Camp;—

You will be delighted with the PROGRESS that is being made at Camp Garaywa. The "cabins" are nearing completion; the bath houses are well underway; the dining room and kitchen are under immediate construction; the lake site is being made ready; the grounds are being improved every day. In fact it gives one a real thrill to go out there and see how nice it is all going to be — a working plant that the Baptists of Mississippi will be proud of!

We keep before us the PURPOSE of it all. Our Young People are worthy of the best.

Now a word about the PLANS—which include primarily, right now, finances. The cost of building is far in excess of original planning. We must have more money. Many individ-

uals, churches and organizations have given generously — some have not. Won't you check on your County and your Church? We must all do more.

To be definite — WE MUST HAVE \$35,000 right away. We are moving along on a cash basis. We want no debt when it is finished. It would be a wonderful thing to intensify our efforts right now and rally to this call and NEED so that the Camp will be ready for the next Camping Season. The Board of Managers in their recent meeting, voted to call on our constituency for this balance which is necessary.

As individuals, as organizations, will we not come to the rescue and help finish "This Camp We Build"? We have faith to believe it will be done.

Sincerely yours,  
Mrs. Ned Rice



Pictured above are the Royal Ambassadors of Calhoun City Baptist Church, taken with their fathers on the Sunday of R. A. Focus Week. Their activities during this week included a study course, special Knightly Deeds, and a well attended Father-Son Banquet.

Exceptionally good reports have come from Chapters throughout the state concerning their observance of this special week. A few of these reports follow.

The Lewis Hancock and William Carey Chapters of Northside Baptist Church prepared the way for their Focus Week by publishing the first issue of ROYAL TIMES, a monthly R. A. paper. It's the first paper of its kind to be published in our state. The Brotherhood gave the banquet for these two Chapters, with an attendance of 43 men and boys. "After this feast," says William Lowrey Compere, Editor of ROYAL TIMES, "pictures of Royal Ambassador work were shown."

Sturgis Baptist Church reported an unusual observance for their boys this year.

Fathers were not the only ones who shared in Focus Week celebrations. The Chapters of First Baptist Church, Jackson, gave a splendid party honoring Fathers and Mothers of Chapter members. Above 85 people witnessed the Recognition Service and enjoyed other activities of the party. The Royal Ambassadors not previously ini-

tiated, took part in an Initiation Service, while all others present were shown interesting motion pictures.

The Gulf Coast Association featured a special Conclave and Recognition Service for their fellows. The clippings were very favorable in reporting this observance.

The Father-Son Banquet of Macon Baptist Church did honor to the fine Chapter there.

Members of the Chastain Chapter of First Baptist Church, Greenville, climaxed their full week with a successfully well-planned banquet. Each boy's guest was his Father. Mr. Riley Munday, B. S. U. Secretary of Delta State Teachers' College, was the Speaker.

Briar Hill Baptist Church, Rankin County, had its very first Father-Son Banquet during Focus Week this year. These Royal Ambassadors thoroughly appreciated this observance, and the splendid closing message by their Pastor, Dr. R. B. Gunter.

Hats off to these and the many other Chapters over our state! May the good work continue!!

—BR—  
A total of 26,652 Training Union study course awards were issued in November as compared with 18,201 in 1945. In the Sunday school, 16,026 teacher training awards were issued in 1946 as compared with 13,116 in 1945.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### BOOKS AVAILABLE

Every BSU which has a library will surely take advantage of the Sunday School Board's generous offer to give the eight books of the My Covenant series, the BSU Methods book, and the Masters Minority (Dr. Leavell's new book which is not yet published), free gratis. If your BSU does not have a library, this offer should be enough incentive for you to start one. Reasons why every one of our BSU's should have a library are so numerous, so well known and so generally believed that I need not set them down here. MSCW HOLDS SERVICE ON THANKSGIVING MORNING

Before the dawn of day on Thanksgiving morning one hundred and seven students at MSCW gathered in the candlelit "sawdust" room of the BSU Workshop and joined together in a praise and prayer service. Special music and a devotional period began the program, and each girl dedicated herself to a closer walk with God with Thanksgiving for his gift to the world.

Before the service, Martha Key, Woodville, violinist, played several special numbers. Then a quartette composed of Carolyn Smith, Calhoun City; Jean D. Allen, Forest; Dawn Taylor, Laurel; and Betty Thompson, Forest, sang "We Gather Together". Juanita Young, McComb, read the scripture, and Dawn Taylor sang Mendelssohn's "Praise Be Thine".

The talk for the morning was given by Ada Mullins, New Hebron, BSU devotional chairman. Following this the quartette sang "Prayer Perfect", and the group was dismissed with a Thanksgiving prayer.—Contributed.

### SUBSCRIBE TODAY

Students, subscribe to the Baptist Record today! Why? Let me quote from a church bulletin I recently received: "Our Baptist state paper is the friend of every cause fostered by our denomination. It champions the cause of righteousness against the forces of evil. It contends earnestly for the faith which was once delivered unto the saints. Surely we need a friend like that in these days of con-

fusion and uncertainty, when Satan's hosts are blatantly denying the faith and stealthily undermining our love for the truth and righteousness. As an agency for promoting the work being done by Southern Baptists locally and throughout the world, your state paper stands at the top. It has no substitutes. Of course, other publications can render most effective service and should be employed, but your regular Baptist state paper is the old reliable upon which you must depend for information about your denominational work and workers. You can be a much better Baptist, a better informed and a more interested Baptist if you read regularly and sympathetically your state paper." I repeat, subscribe today!

### NEW STUDENT OUT

Some of you, maybe all of you subscribers, received your December Baptist Student before I did. Anyway, for the benefit of those who haven't yet seen it, it's a good issue, as per usual. The most arresting title on any of the articles is: "Wanted: Narrow-minded Baptists," by President of Southwestern Seminary E. D. Head. One of Johnnie Vivando's best is: "Are you a college man?" "No, a horse stepped on my hat."

### MISCELLANEA

The United States dollar is now worth 5,000 Shanghai dollars. . . The U. S. Office of Education has announced 667,000 women now enrolled in U.S. colleges. The 1,749 colleges and universities reporting on October 15 had 2,062,000 students. Of these, 1,073,000 are veterans. . . If you want to give to a worthy cause, give to the campaign for the Student Center at MSCW. Make your offering through your church or send to the Convention Board office, Baptist Building, Jackson. . . Miss Marian Leavell, Ole Miss Student Secretary, recently sent me some of the cleverest announcements and programs for Sunday School that I've ever seen. I'm sure she wouldn't mind my passing them on to anyone interested. . . Here's one from Jones Junior's, "The BSU Key": "What is wind, Karl?" "Wind, teacher, is air in a hurry. . ."

### MISSISSIPPI BAPTIST CAMPAIGN FOR 100,000 TITHERS — SOUTHERN BAPTIST CAMPAIGN FOR 1,000,000 TITHERS

A few days ago, the Executive Secretary, following the instructions presented by the Evangelistic and Stewardship Committee and passed by the Convention Board and the Convention, sent to pastors an addressed postal card asking for a report on the number of tithers in each of their churches. As a starter, we are happy to pass along to you a tabulation of information received thus far.

Number of Tithers Reported To Date — 6,011.

Churches included in this report are: Sturgis; Morgan Chapel; Mantee; Utica; Darlove; Pachuta; Pleasant Grove; Drew; Sherman; Oldham; Mount Vernon; Bethlehem; Isola; Straight Bayou; Terry; Hurricane Creek; Silver Creek; Calvary; Covenant; Bear Creek; Mt. Pleasant; Ebenezer; Pioneer; Hattiesburg, River Avenue; Providence; Hattiesburg, Thirty-Eighth Avenue; Booneville; Hermanville; Meridian, Forty-First Avenue; Locust Hill; Poplar Springs; Forest; Barton; Goodyear; Bolton; Shady Grove; Canton, First; Newton; Pearson; Carthage, First; Liberty; New Zion; Pocahontas; Laurel, Beacon; Poplarville, First; Marion; New Albany, First; Clarksdale, First; West Point, First; Learned; Valley Park; Arcola; Anguilla; Tupello, Harrisburg; Meridian, Highland; Arm; Bethel; Bismark; New Hope; Tapeka; Indianola; Vicksburg, Bowmar Avenue; Greenwood, Calvary; Hollandale; New Augusta; Janice; Kennedy Memorial; Philadelphia, First; Petal; Bunker Hill; Briar Hill; Steen's Creek; Pine Grove; Lena; Cedar Grove; Midway; Port Gibson; Stonewall; Meadville; Clinton; Lucedale; Woolmarket; Biloxi, Second; Pearl Valley; Gallie; Georgetown; Oloh; Jackson, Southside; Dekalb; Kolola Springs; Navilla; Paul Truitt Memorial; South Laurel; Oakland Grove; Greenwood, First; Crystal Springs, First; McNeil; Daniel; Summit; Sanford; Union Sr.; Scotland; Winona; Vicksburg, First; Rolling Fork; Belzoni; State Line; County Line; Columbia, First; Macon, First; Arlington; Calvary (Perry County); Aberdeen.



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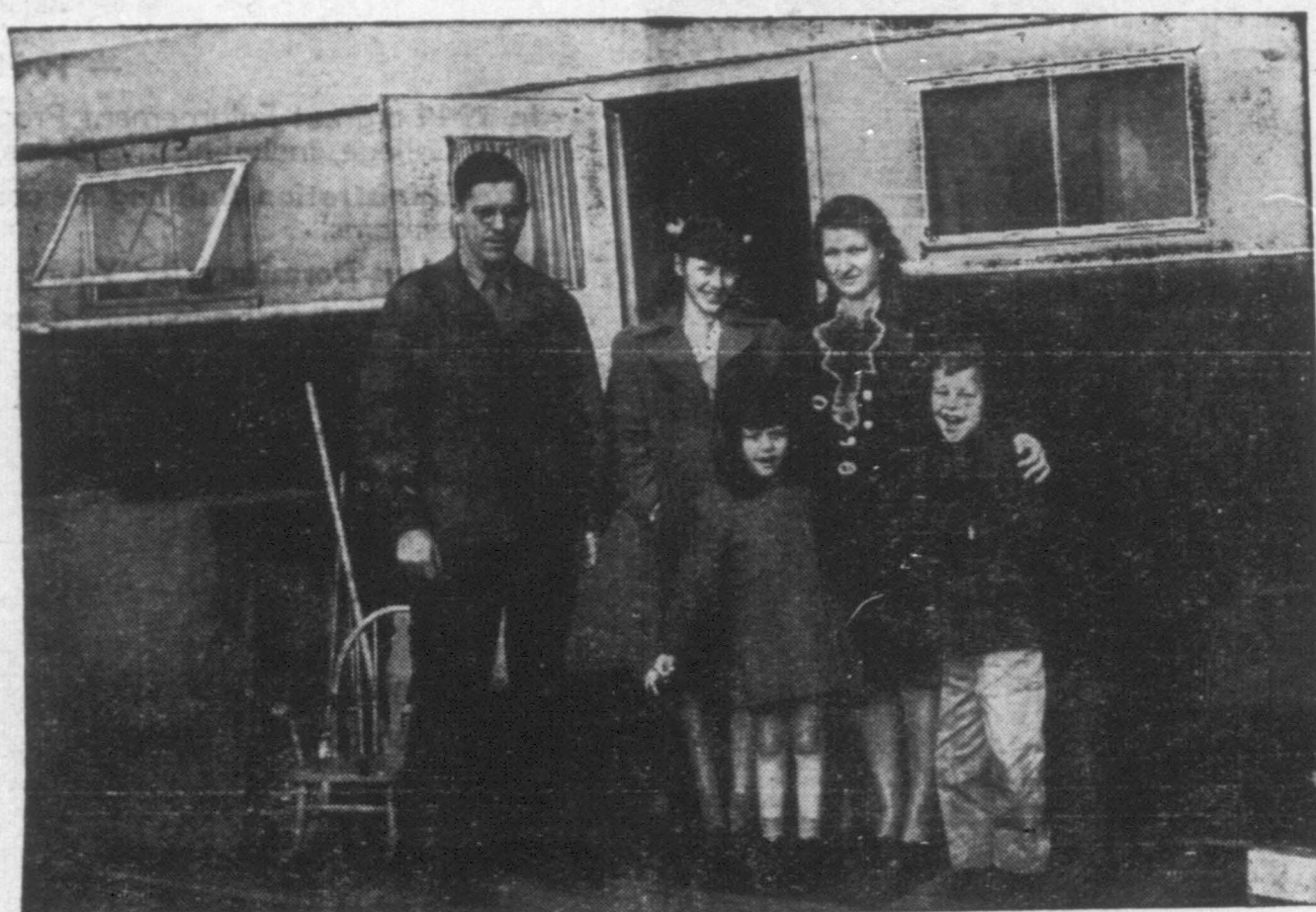
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Rev. and Mrs. Claude J. Williams and their three children shown at the door of their trailer-home, in the rear of a filling station at 3701 Lexington Road in Louisville. Rev. Williams is a student at Southern Seminary.

## Would You Want Your Pastor to Live in a TRAILER?

No! You want your pastor to have adequate living quarters that he may be at his best for the great work to which God has called him.

But here is somebody's pastor living in a trailer — and at a most vital time in his ministry — his Seminary days.

This family is one of many like it at Southern Seminary. No less than 285 student families are at this time living off campus because there is no room for them at the Seminary! Many of them are living in trailers or in squalid attic or basement apartments, at great incon-

venience, expense, and, frequently, at the peril of their health.

Now that Southern Baptists know the need, we believe many will want to have a part in solving our No. 1 problem — that of providing living quarters for our large student body. Where could you expect to receive greater returns on spiritual investments?

Mail your check today to: Apartment Building Fund, The Southern Baptist Theological Seminary. Attention: Ellis A. Fuller, President, Louisville 6, Kentucky.



# Southern Baptist Theological Seminary

LOUISVILLE, KY. . . . DR. ELLIS A. FULLER, PRESIDENT





Administration Building Now Being Erected



A Morning Chapel Service, Mississippi College

#### A Morning Chapel Service . . .

The Chapel became so crowded that it was necessary to divide the students into two groups, Freshmen and Sophomores meeting one day and Juniors and Seniors the next.

#### A Room in Chrestman Hall (Right) . . .

The Men's Dormitories are crowded to the limit, and many have been unable to enter. Scores of Young Women cannot come till their dormitory is completed.

#### One of the Overcrowded Classes (Below) . . .

Classes meet morning, afternoon and night, and one meets in the church. Classrooms in the new Administration Building are an immediate and imperative need.



Over-Crowded Classes, Mississippi College

# Mississippi College Enlargement THE UNFISHED

--- 1944 ---

In 1944 a great Enlargement Program was launched for Mississippi College, including five items, namely:

1. **Administration Building** to contain offices, auditorium classrooms.
2. **Modern Dormitory** for Young Women.
3. **Endowment** to be increased to \$1,000,000.00, including dowment of departments.
4. **Enlargement** of Student Body.
5. **Expansion** of Library.



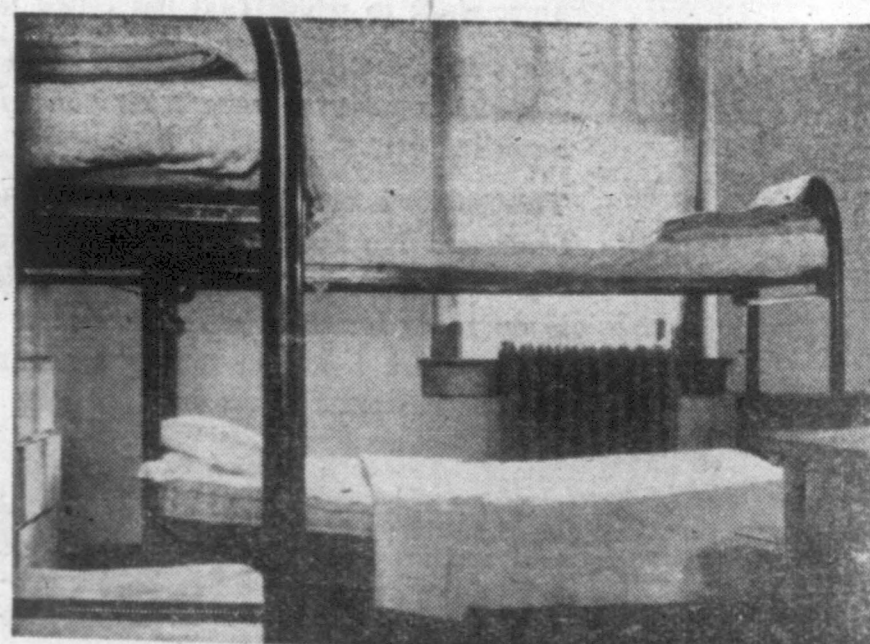
The Dormitories are crowded.  
The Classrooms are taxed to capacity.

The Chapel overflows at morning worship.

No Room for many who wish to enter college.



Present Status of Building, Mississippi College  
Present status of New Bldg: Residence Hall nearing completion at foundation for Building at left.



Room in Chrestman Hall, Mississippi College

GIVE NOW! GIVE GENEROUSLY! The Movement deserves cooperation of students, and Friends of Christian Education. Contribution large or small, will

# Mississippi College Enlargement

CLIMB MISSISSIPPI

#### Six Find a Question

1. Funds running low.
2. We are not to go in debt.
3. Unless is generous response work will have to temporarily.
4. Baptists and other friends of Christian Education have money.
5. The funds are badly needed.
6. \$200,000 needed to complete buildings.

Q. What YOU do to help



# College Enlargement Program UNFINISHED TASK

--- 1946 ---

In the two years the following has been accomplished:

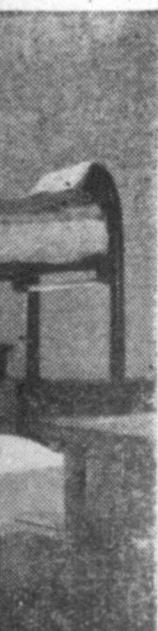
1. The Administration Building foundation has been completed and work is proceeding on the Main Floor.
2. The walls are up for both wings of the Women's Dormitory and one wing is nearing completion. 100 girls are to occupy this wing in January.
3. The Endowment now stands at about \$800,000.00. \$200,000.00 more needed to complete the endowment program.
4. The Student Body has grown from 300 to 950.
5. A three story annex has been added to the Library Building.

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ent Status of Building, Mississippi College  
status of New Bldg: Residence Hall for Women  
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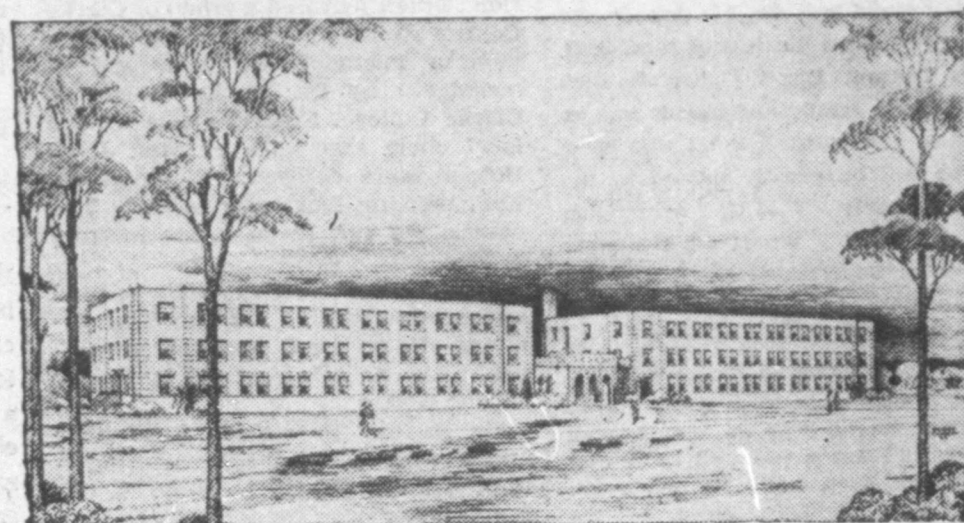
## Six Find a Quest

1. Funds running low.
  2. We urged not to go in debt.
  3. Unless is generous response work will have to temporarily.
  4. Bapt other friends of education have money.
  5. The needs are badly needed.
  6. \$200,000 needed to complete buildings.
- Q. What YOU do to help

i College

Movement deserve cooperation and loyal support of all Alumni, Former Students. Contribution large or small, will be gratefully received.

# College Enlargement Program CLIMISSISSIPPI



Dormitory for Women, As It Will Appear When Completed



New Library Annex

**In the New Library Annex . . .**  
Three of the six FPHA Apartment Buildings being furnished by the Government to house forty-eight families of veterans. (Below).

Fifty-two families of veterans are living in trailers. Many of the wives of veterans are also attending Mississippi College. (Lower right).

## HOW CAN THE IMPERATIVE NEED BE MET?

1. Church Offerings.
2. Church Budgets.
3. All who have not given, give generously!
4. Individuals who have already given, GIVE AGAIN!



Section of Trailer Camp, Mississippi College



**MRS. S. C. RAY**

Again, God has called one of His children to come up higher and enter into his reward and we, her friends and loved ones mourn the loss of Mrs. S. C. Ray of Durant. Her life, her devotion to her church, family and friends was an inspiration and blessing to all who knew her. She will be greatly missed by the Holmes County W.M.U. Association where she capably served for a number of years as Superintendent.

In a meeting of the Executive Committee of the Holmes County W.M.U. at Lexington, November 15 was unanimously voted to express sorrow at the loss of this valued member as we look through our tears, we see a life well spent and the reward of Eternal life, joy and peace. We will miss this good friend, but the memory of her gracious and beautiful life will cheer us and remind us that "you may break the vase, yea-crush it if you will—but the scent of the roses linger there still". May "God who tempers the wind to the shorn lamb" bring comfort to her loved ones. Truly they are rich in heritages left them by her whom they so devotedly loved.

We ask that this tribute of appreciation for our beloved friend be printed in the Durant News, Lexington Advertiser and the Baptist Record and that it appear in the minutes of the Holmes County W.M.U. Executive Meeting.

Respectfully submitted,

Mrs. J. F. Williams, Lexington, Miss.

Miss Bell Stigler, Lexington, Miss.

Mrs. L. E. Burnette, Lexington, Miss.

Approximately 300 attended the special Thanksgiving services at Providence church in Lebanon Association, which featured a group of Clarke College students, special music, a sermon by Pastor W. R. Storie and a message by Dr. W. E. Greene of Clarke College. Special music by the local choir and solos by Mrs. J. H. Hobson were enjoyed. A bountiful Thanksgiving feast was served. The observance ran through the evening service.

The Duncan church expects to send approximately \$100 for the Thanksgiving gift to the Orphanage, according to the bulletin sent out by Pastor Grady Wilkes.

On Sunday December 8, member number ONE THOUSAND joined Highland Church, Meridian, Rev. E. L. Byrd, pastor. The membership has increased by 250 in the past two and one half years.

A young people's revival led by a group of Clarke College students was held at DeKalb Baptist church November 29-December 1. Rev. M. Glenn Smith is pastor. Workers who helped in the revival were: Phil Heffling, ling, Lake; John Bridges, Drew; Clyde Davis, Hammond, La.; Misses Maurine Greer of Texas, Louise Waddell of Maryland and Exer Evans of Brookhaven. They helped the church and community by their testimonies and example, according to Pastor Smith. There was one profession of faith and several who dedicated themselves for Christian service.

**MISSISSIPPI BAPTISTS**

(Continued from Page Three)

of our Warren County Missionary Program. We would like right here to highly commend Chaplain Hank Evans of the LeTourneau Plant for his fine Christian spirit and leadership. We very highly regard him, and appreciate his friendship. He is doing a great work.

New Copies of our 1946 Mississippi Baptist Convention annual are off the press. We will be happy to send a copy upon request.

If you have not received one and desire a copy of the 1946 Southern Baptist annual, we will be happy to send you one.

**CHRISTMAS GREETINGS**

To my many friends throughout the State:

For twenty years my articles appeared in the Baptist Record. During that time, I received letters from every part of the State; many expressing a desire to meet me. I have been deprived of the pleasure of meeting many of you that have written to me, so I send these greetings.

Some fifty odd years ago, I received the Lord Jesus Christ in my heart believing on Him and committing the eternal destiny of my soul into His care and keeping. He has not failed me but has been ever near and dear to my heart all these years. He saved me by His grace, and redeemed me by His precious blood, and justified me by faith in Him alone.

To Him I ascribe all the love, all the wisdom, all the power, all the merit, and give to Him all the honor and all the glory of my salvation. To whom be glory both now and forever. Amen.

J. E. HEATH

## MISSISSIPPI BAPTIST PASTORS' SCHOOL FIRST BAPTIST CHURCH PHILADELPHIA

TWO WEEKS - - - JANUARY 13-24

Courses in New Testament, Preaching, Evangelism, and Church Administration. Two Inspirational Messages Each Evening.

The schedule for the First Week, Jan. 13-17, follows:

| Subject        | Teachers              | Days and Hours                           |
|----------------|-----------------------|--|
| New Testament  | Dr. Walter L. Johnson | Mon. 3:00 p. m.<br>other days 8:00 a. m. |
| Preaching      | Dr. E. P. Alldredge   | Mon. 4:00 p. m.<br>Other days 9:00 a. m. |
| Evangelism     | Dr. T. D. Brown       | Every day, 10:00 a.m.                    |
| Rel. Education | Rev. Kenneth G. Hall  | Every day, 11:00 a.m.                    |
| Church Admin.  | Dr. Walter L. Johnson | Every day, 2:00 p.m.                     |

The inspirational message in the evening at 7:00 will be brought on Mon., Tues., Thurs., and Fri., by Dr. T. D. Brown, with Dr. N. W. Cox speaking on Wed. The inspirational message of the following period at 7:45 will be delivered every evening by Dr. E. P. Alldredge.

Meals for pastors will be provided by the Convention Board, for this school is part of its State Mission work; rooms will be furnished by the host church. Send your reservation to the host pastor at once.

The program for the second week with the personnel of the faculty and inspirational speakers will appear in the next issue of The Baptist Record.



Rev. Kenneth G. Hall will teach a class in Religious Education.

tist Record. The faculty will consist of Dr. F. M. Powell, Dr. Charles Treadway, Rev. Kenneth G. Hall, and Dr. Walter L. Johnson. Dr. F. M. Powell will bring an inspirational message each evening. Others delivering these messages will be Dr. Paul Horner, Rev. W. L. Day, Dr. Charles Treadway, Dr. D. A. McCall and Rev. Ed



Dr. E. P. Alldredge will teach Preaching, and bring inspirational messages evenings.



Dr. Walter L. Johnson, host pastor, and Dean of the School will teach New Testament (Exegesis of the Book of Hebrews) and Church Administration.



Dr. T. D. Brown will teach Evangelism, and bring inspirational messages evenings.



Dr. N. W. Cox, pastor of the First Church, Meridian, will bring an inspirational message.



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

## A GREAT YEAR

THE FIRST YEAR IN THE SECOND HALF CENTURY OF TRAINING UNION WORK IN MISSISSIPPI has been a glorious experience for those of us who have promoted the work. Each year, with the exception of a few war years, since the beginning of Training Union work we have been able to say, "This has been the best year we have ever had." That is no exception for this year. It has been, in every way, the greatest year this department has ever experienced. Thanks to our Convention Board for making our budget large enough to put on an enlarged and challenging program.

### Enlarged Force

WE HAVE HAD FIVE FULL-TIME WORKERS THIS YEAR, four giving all their time to field work, and one in the office for most of the time, but giving some time to field work. In addition to the regular force, Auber J. Wilds, State Secretary; Joe Abrams, Adult and Associational Leader; Louise Hill, Intermediate and Young People's Leader; Clarice Conner, Story Hour and Junior Leader; and Alene Johnson, Office Secretary; Mrs. J. C. Greenoe, one of our Approved workers, has served twenty full weeks on the field. In addition to these, we had ten young people who worked a total of forty weeks in a special program this summer.

### Special Emphasis

LEADERSHIP SCHOOLS HAVE HAD SPECIAL EMPHASIS THIS YEAR, followed by study courses in key churches in the association with plans to reach the weaker churches. We have conducted this program in twelve associations giving two weeks to each. The results have been most gratifying. We have the same program planned for 1947, enlarged to serve eighteen associations, none of which we worked this year.

### Study Course Awards

WE HAVE ISSUED 16,024 STUDY COURSE AWARDS, this being 1,500 more than we have ever issued in a single year before. Our goal was 15,000 and we passed that by more than a thousand.

### New Unions

THERE WERE 425 NEW UNIONS ORGANIZED. In August alone there were 102 new unions reported. Some of these were in churches that had had Training Union work in the past, but in most cases had not had a union in several years.

### Conventions

WITH THE EXCEPTION OF ONE, OUR FIFTEEN DISTRICT TRAINING UNION CONVENTIONS were well attended, highly spiritual meetings. Hundreds of young people took part on the programs showing that creditable work had been done by the unions they represented.

OUR STATE CONVENTION, HELD DECEMBER 28, 1945, introduced and gave challenge to the new year. Two of the young people in the Better Speakers' Tournament won scholarships: Miss Elizabeth Smith, Lowrey Memorial Church, Blue Mountain, to Blue Mountain College, and Gene Nettles, Daniels Church, Hinds-Warren Association, to Mississippi College. Miss Smith won first place and Represented Mississippi in the Southwide Better Speakers' Tournament at Ridgecrest. Sammie Campbell, Griffith Memorial Church, Jackson, won first place in the Intermediate Sword

Drill and represented Mississippi in the Southwide Sword Drill at Ridgecrest.

### First Standard Association

OUR FIRST STANDARD ASSOCIATIONAL TRAINING UNION WAS REPORTED THIS YEAR. Hinds-Warren, Mrs. Lewis Yarbrough, Director, as the result of efficient and untiring work on the part of the leadership, was able to claim the honor of being the first association in Mississippi to qualify for standard recognition. Several other associations are working toward that goal and will no doubt arrive in 1947.

### A New Book

BUILDING A CHURCH TRAINING PROGRAM, companion book to the Training Union Manual, came from the press this year. It is a very comprehensive book giving a good "overall" picture of the training program of the church, written especially for small and medium size churches. It carries the Administration diploma the same as does the Training Union Manual. Already it has met a long felt need. We used it in our summer program and will use it in all of our 1947 Leadership Schools.

### 1947 Theme

"THE BOOK OF BOOKS" IS OUR

GENERAL THEME FOR 1947. Our southwide goal is to enlist 2,000,000 (two million) individuals to join each day in the Training Union Bible Readings. Not "group readings," not "family altar" readings, but "individual" readings, as required by the eight point record system in Training Union. For our study courses in March we are suggesting the following books: Juniors—This Is My Bible; Intermediates—Growing in Bible Knowledge; Young People—Our Bible; Adults—Our Doctrines. Each of these books merit a second studying, so if you have had them before, another time will not be amiss.

### Our State Convention

We come to Jackson December 27th for our State Training Union Convention. It will open the doors to 1947 through which we hope to enter for a victorious campaign with the Master. Enter with us and enjoy the thrills of conquest.

With this report we bring expressions of deepest gratitude to all of you who have had part with us, and wish for all a Christmas season of great joy, and a New Year freighted with rich blessings.

—BR—

Rev. M. E. Perry, Leaksville pastor recently assisted Pastor J. W. Bass and Lamar Heights Church in Memphis in a revival which resulted in 20 additions, 12 by baptism.

## Union In Walthall Goes To Full Time

After carrying on a half time program in the past, the Union Baptist church of Walthall Association has launched out into a full time work. Rev. Mack Summey of New Orleans has accepted the call of the church to serve as pastor, and has already assumed his duties. W. R. Barrow is superintendent of the Sunday school at Union.

Rev. Earl Cooper, who has been pastor of this progressive group, resigned and accepted full time work in South Carolina.

—BR—

## Good Course Held

The Second Baptist church of Kosciusko recently concluded a Training Union Study course in which 60 enrolled. Three books were completed: "Our Doctrines," "Training in Church Membership," and "Bible Heroes." Teachers were: Rev. David Homan, Mrs. Homan, and Mrs. Estelle Buckalew. Mrs. Albert Smith is Director of the Training Union.

Pastor and Mrs. Homan and the other workers are encouraged over the response. Mrs. Smith is leading in a fine way in the training work.

# THAT THEY MAY BE PREPARED---



CLARKE COLLEGE MINISTERIAL ASSOCIATION

One of Mississippi Baptists' greatest opportunities now is that of improving the facilities at Clarke Memorial College, where these and many other splendid Christian young people are preparing for better service to Christ. Give now to Clarke's STRENGTHENING AND IMPROVEMENT PROGRAM.

**HELP CLARKE MEET A NEED  
THAT ONLY CLARKE CAN MEET!**





## Brotherhood Department

J. H. Street, Secretary

### BROTHERHOOD DEPT.

#### CHRISTMAS GREETINGS!

We wish in the simplest and most sincere, old-fashioned way to wish all our friends a happy, sacred Christmas season and a successful and prosperous New Year! "The Lord bless thee and keep thee—" is the prayer we would offer for all our friends in Christ at this time of rejoicing and worship and re consecration.

#### "TO THE WORK—"

The following points of program



Let your church tower pour out the ever glorious songs of The Saviour's birth through the rich golden voice of Schulmerich Carillonic Bells. Here is the instrument best fitted to translate the songs of the ages into songs in the air, with tones of purest beauty. You may have the joyous voice of Carillonic Bells in your church at Christmas. No season could be more appropriate to plan for a memorial that proclaims joy and peace to every heart and home.

### BELLS

ADD EXPRESSION TO THE ORGAN, TOO!

Carillonic Bells is the perfect percussion instrument to provide the organ with the widest range of colorful bell harmonics. Tone source effects are greatly increased while control and operation from the console are complete. Renowned organists enthusiastically acclaim Carillonic Bells with Organ—"a new medium of musical expression".



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and policy were adopted in the meeting of state Brotherhood leaders in Jackson on December 3:

#### Local Leaders to Help Organize

District and associational officers are to assist the state Brotherhood Department by answering calls to help organize new Brotherhoods. They will prepare groups to stand ready for this type of service. Materials and literature will be furnished by the state Department.

#### A Brotherhood Representative in Every Association

The district president is to select and appoint a representative of Brotherhood work in every association where no Brotherhood organization now exists. This appointee is to serve as an assistant district president in making contacts in the interest of Brotherhood work in his association. Organize New Associational Brotherhoods.

A definite effort will be made to organize at least two new associational Brotherhoods in each district during the year 1947.

#### Leadership Training to Be Stressed

Each Brotherhood leader will encourage and promote the training of officers for their duties in all possible ways. The pastor and president in the local Brotherhood should look after this thorough training; and associational and district leaders should see that every officer is trained before his term of service begins, or as soon thereafter as possible.

#### District and Associational Officers to Meet

The officers of each district and of each association should meet as soon as possible to plan their work for the year 1947.

#### State Brotherhood Convention

The meeting of the state Brotherhood Convention will be held in the First Baptist Church, Jackson, on April 8.

#### Invite Pastors' and Laymen's Conference

The Brotherhood group voted unanimously to extend to the Mississippi Baptist Pastors and Laymen's Conference an invitation to meet in connection with the state Brotherhood Convention. Since it had previously been decided to have only afternoon and evening sessions for the Brotherhood Convention, the thought was that the Pastors' and Laymen's Conference might meet on Monday evening and Tuesday morning (April 7 and 8, 1947) preceding the opening of the Brotherhood Convention on Tuesday afternoon (April 8).

This action was taken in view of the fact that the Mississippi Baptist Convention voted in its last session to begin their next meeting on Monday night (November 17, 1947), the time usually used by the Pastors' and Laymen's Conference.

#### Emphasize Four 1947 Objectives

The four objectives of the Baptist Brotherhood of the South for 1947 will be strongly promoted. These are: Soul-Winning, Lord's Day Observance, The Cooperative Program and Laymen's Revivals.

#### Ridgecrest Attendance by Cars

It was decided that it would be better to form small groups to go by cars to the Ridgecrest Brotherhood week

than to try to carry a bus from the state.

#### HERE THEY COME!

Brandon, Rev. E. N. Sullivan, pastor, reports the following officers of the new Brotherhood: president, J. W. Terry; vice-presidents, C. H. Kennedy, W. E. Wells, Ralph Boyce; secretary-treasurer, A. D. Taylor. They have enrolled twenty-one and will meet monthly.

Ferriday, Deer Creek, Rev. L. L. Nicholson, pastor Rolling Fork. The president is Josh Harrison, Hollandale, Route 2; the vice-presidents are (no membership vice-president reported) J. R. Dobbs and H. B. Wilson. Secretary-treasurer is R. F. Harrison. This new group will meet twice a month on Sunday afternoon. They enrolled thirteen.

Mt. Zion, Simpson, Rev. B. E. Padgett, pastor. President is Vaughn McInnis, New Hebron. Other officers have not been elected yet. Henry Edmonds, president of District One, and T. M. Dickson, president of the Northside, Jackson, Brotherhood, went to this church and assisted in their organization on December 8. Mr. Edmonds also spoke at the evening service, using as his subject, "The Challenge of the Brotherhood Idea". Enrollment was 20; and the men will meet weekly on Sunday night.

Foxworth, Marion, Rev. E. L. Howell, pastor. Jack Wade is president; vice-presidents are Stanley Upton, M. M. Graves, Richard Abernathy; secretary-treasurer is R. P. Mullins. All addresses Foxworth. These men have made a fine beginning.

LINDY LOU AND THE GREEN UMBRELLA is an attractive board bound, illustrated story for children written and illustrated by Helen Strimble. It is the exciting story of a rag doll and her green umbrella. The adventures that befell them make delightful reading. The type is large and the illustrations good, but the price seems to be high. There are 32 pages and the price is \$1.25. Order from the Baptist Book Store. The Broadman Press is the publisher.



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## • Southern Baptist Foreign Missions •

M. THERON RANKIN,  
Executive Secretary

E. C. ROUTH,  
Editor, THE COMMISSION

The members of the Foreign Mission Board staff send greetings to the Baptists of Mississippi. We are exceedingly grateful to you for your hearty cooperation in the world mission work of Southern Baptists and for your very hearty response to every appeal of the Board as it seeks to meet urgent material and spiritual needs in war-stricken lands. May God lead and strengthen you in everything you do for his glory and make us all as fellow-workers increasingly useful in his service!

On December 1, Mr. Buxton, treasurer of the Foreign Mission Board reported that cash receipts on the \$3,500,000 Relief and Rehabilitation had already reached \$3,852,639.64.

With the settling of the maritime strike in San Francisco, the number of Southern Baptist missionaries to the Orient who have either sailed in December or are already in China will total 103.

Missionary J. B. Underwood in Pilar, Paraiba, North Brazil, reports great damage of two houses of worship and destruction of all furniture in the buildings by a mob incited by the Roman Catholic priest, with the acquiescence of the local chief of police. New Officials have given assurance of the local chief of police. New officials have given assurance of protection, but this action by the government does not replace the buildings or the equipment.

Evangelical influences continue to grow in Brazil. Dr. W. C. Taylor writes concerning one converted priest: "Perhaps the most effective witness for the gospel we have ever known; among the three dozen converted priests who have become Baptists in Brazil, is one who was already a great preacher, even of his former faith, and a teacher of it, as well. He was called far and wide as the public orator, on notable occasions. He was, with his wife and firstborn son, a guest in our home during a visit to our city. He told me how he had hated the believers with an unutterable fury. They had street preaching. He would get in his auto and drive pell-mell into the singing crowd, scattering them like leaves before a storm, till they could form again and go on. Then he came under the gospel influence himself, and heard dear old Hipolite de Campos, an ex-priest. After his conversion, calls came for his witness all over Brazil and hundreds of thousands have heard it. He went tirelessly on in that hard life, till his home life and a pastorate called him to less exacting work. Today he

is pastor of a great church and head of a vigorous Baptist school in an inland city."

Here is one illustration of many, of the vital service which can be rendered in world mission fields by Christian laymen. The Reformed Board was consulted by a Christian engineer who said: "When I was in the Navy I saw parts of China laid flat. I want to help rebuild China. Can you use a Christian engineer?" Within two weeks that missionary board had a request from the Amoy Mission for an engineer. So he is going out to help rebuild China. Multitudes of Christian teachers, doctors, engineers, business representatives, diplomats, and other representatives of honorable lines of service are going to every part of the world. What an opportunity for unofficial Christian missionaries.

The Brazilian Baptist W.M.U. is planning to observe in 1948 the Ruby Anniversary of the women's work. There are now 1273 organizations, including auxiliaries, with a membership of 23,355. Miss Minnie Landrum is executive secretary.

Mrs. C. K. Dozier writes from Honolulu: "On Sunday, people of nearly every race assemble for worship. There are many nationalities in the islands who do not speak English. We rejoice that Christian work is being done in six of our churches in the Japanese language. The Japanese-speaking department of the church has a membership of 87. The highlight of every week is the good attendance on the Wednesday prayer and Bible study service. Translation of literature is now being made so that we can organize a Japanese Baptist Adult Union in the near future. Just last week the crowning glory of a well-rounded church was added when the Baptist Brotherhood was organized with an enthusiastic group at Olivet." Two new churches were organized in November, University Avenue and Hilo-Hawaii.

Dr. C. W. Pruitt, who served as a missionary in China for more than half a century, died November 27 at Atlanta, Georgia. Mrs. John Mein, Christian home builder in Brazil, died November 23 at Recife.

James Tamimola Ayorinde returned to his native land, Nigeria, early this year. During his sojourn in this country he had been graduated Bachelor of Arts from Virginia Union University and Master of Arts from Oberlin College. When he arrived in Africa in January he must have been overwhelmed by the many positions that were literally thrust at him. He chose to accept the pastorate of a none-too-well-known church. In a recent letter he has this to say: "I found that our Baptist churches were woefully in need of pastors. I started my pastorate the first Sunday in March. The results these few months have been wonderful. Apart from this local work, I have been visiting different parts of the country conducting revival services, and preaching the gospel of Jesus Christ. The results of the revival services the Baptist Academy, Lagos, at Baptist College, Iwo, and at Baptist Girls' School, Idi-Aba have

## CARTHAGE PLANS FOR '47

"Thinking about 1947" was the pastor's subject at the morning service, November 24, at Carthage Baptist Church. Mark 16:15 was the Text. That "our people be a praying people with a passion and a program for missions" was Dr. William Potter's challenge to the membership.

The message was planned to launch the annual Lottie Moon Week of Prayer in which the pastor asked that "not less than \$1000 be our goal and that with such a momentum we continue into 1947 with an all-out missions program." Reminding the membership that "our obligations to missions is an inescapable responsibility" the pastor pleaded that "missions is maximum Christianity at New Testament level and if we deny the importance and necessity of missions we deny Christ who gave the message and method of missions to New Testament believers."

been very good and encouraging. It is crystal clear that the hands of God have been guiding and directing me. For these blessings I am deeply grateful. 'By the grace of God, I am what I am.' . . . My wife is working side by side with me in the church work. She is particularly helping in the W.M.U. work."

Approximately seven centuries before the earthly ministry of Jesus, God was saying to the world through Isaiah: "There is no God else besides me, a just God and a Savior; there is none besides me. Look unto me and be ye saved, all the ends of the earth; for I am God, and there is none else."

On Sunday December 8 at the close of a series of stewardship sermons by Rev. C. B. Hamlett III of First Church, Winona, 134 people signed the tithing book. Seventy-three were adults and every deacon present (9) signed. At Scotland, an afternoon appointment, there were 30 signers, 18 of whom were adults. The goal at Winona was 100. Several others are expected later. Pastor Hamlett says that an aggressive tithing program is the way to reach our goal of 100,000 tithers in Mississippi.

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Dr. Ira D. Eavenson, Chaplain at the Veterans' Hospital at Gulfport, was guest preacher at First Baptist Church Gulfport recently, baptizing four converts. He states that he considers this field one of the most challenging opportunities in the state.

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Twelve hundred dollars for Clarke Memorial College was placed in the recently adopted budget of the Northside Baptist Church, Jackson. Of this amount \$300, or \$25.00 per month, will go to the College's operating expenses and \$900, or \$75.00 per month, to the building fund for Clarke's Strengthening and Improvement Program. Rev. W. Lowrey Compere is the pastor.

**WANTED:** Progress Baptist Church wants a full time pastor for next year. The church has a parsonage and is located in a village of four stores, four filling stations and a vocational high school (12 grades). Prefer settled, family man and a good preacher.—J. H. Ellzey, Chairman of Deacons, Rt. 2, McComb, Mississippi.

To the delight of all who heard him, Dr. W. Douglas Hudgins, popular pastor of First Baptist Church, Jackson, Miss., conducted evangelistic services in First Baptist Church, Tunica, Nov. 17-24. His poise, preaching, and personality pleased greatly our entire community. We have known Dr. Hudgins from his boyhood, having been his parents' pastor in the years past, and we have followed with much interest his growth in God's affairs, and we predict for him a future of great usefulness in ever widening circles. Dr. Hudgins, by popular request, plans to return next April for a five days spring revival.—D. I. Sturgis, Pastor.

Dr. J. F. McClelland, Louisiana, has been elected superintendent of rural missions in Arkansas.

Rev. G. Lee McIntyre who was formerly pastor at Brooksville has gone from Kannapolis, North Carolina to Pound, Virginia where he is missionary-pastor.

Pastor R. A. Morris of Newton reports large crowds at last Sunday's services and five Clarke College students surrendering for special service.

The Home Mission Board has voted to employ a couple to work with pulpit stand, organ, and equipment for showing religious movies.

*It's Coming!*

## HOME LIFE

A Christian Family Magazine  
First Issue, January, 1947

Here is the magazine you have wanted and needed—one to help you build a Christian home. HOME LIFE, published monthly by the Baptist Sunday School Board, comes to your home with stories of homes which are successfully Christian, poems with a lift, articles by able fathers and mothers, answers to questions on family life, and plans for family worship.

From the full-color cover to the very last page HOME LIFE will delight you for in absorbing *The Better Home* and the *Cradle Roll Home*, this new magazine enlarges the scope to include every member of the family from the baby clear up to Grandpa.

Be sure that your church is making plans to start distributing HOME LIFE with the very first issue in January. It is now included on the regular order blank for periodical literature.

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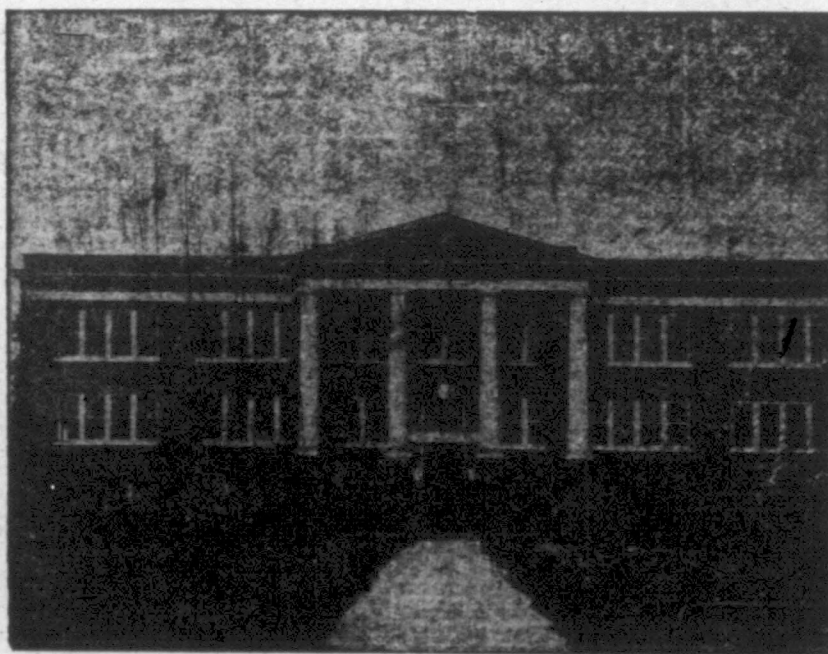
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4. Inquiries from prospective students are being received and answered.
5. Solicitation of funds for payment of renovation cost being made.



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1. Understanding by Mississippi Baptists that a gigantic task is to be done by next September.
2. Prayer for the grace of God to accomplish this great work.
3. United response by all Mississippi Baptists and churches.
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## Sunday School Lesson

Prepared by Bracey Campbell  
Lesson for December 22

A MESSAGE OF LOVE. Luke 2:8-20;  
John 3:16; Ephesians 3:14-21.

I. Order of Events of Our Lord's Birth.  
Luke 1:5-25.

1. Birth of John the Baptist heretold.  
2. The announcement to Joseph of the coming birth of Jesus. Matt. 1:18-25. 3. Coming birth of Jesus announced to Mary. Luke 1:26-38. 4. Birth of John the Baptist. Luke 1:57-80. 5. The birth of Jesus the Christ. Matt. 1:18-25; Luke 2:1-7.

II. "Hark, the Herald Angels Sing". Luke 2:8-20. Nobody knows at what season or in what month our Lord was born. Different men have advanced arguments for each of every month in the year is affording the most fitting season. Let us say simply that He was born, "When the fullness of time came", God's time, the right

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because of constipation or faulty digestion? If you feel bilious, sour, bloated with gas, headachy, blue, grouchy, you may be putting too big a burden on your liver. Retained undigested food becomes putrefactive, causes toxins, which overload the liver, keeping it from working properly. Then is the time to relieve your tired liver by letting Calotabs help nature sweep the putrefactive and partially digested matter from your stomach and intestines. Nothing acts just like good old Calotabs. Use as directed. 10c and 25c at your druggists.

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time, the time by the prophets foretold from of old.

1. "There were shepherds", and Dr. Edersheim wants to argue that they were not ordinary shepherds. Of course they were not! They were shepherds especially favored by God. Shepherds selected to hear the first announcement that a Savior had been born. "Abiding in the field, and keeping watch by night over their flock. They were in the course of their ordinary duty, attending to their work, minding their business. People who are accustomed to do that are most often selected by the Lord to hear words from Him. Do your work to the best of your ability and you shall hear the voice of God above the song of the plowshare in the earth, above the swish of the threshers' flail or the lowing of the oxen that are treading out the grain, above the bleating of the sheep in the flock at the backside of the desert, where a flashing bush may signal the awful presence of God.

2. "An angel of the Lord stood by them". A messenger from God to these sincere, single-hearted men. "The glory of the Lord shone round about them; and they were sore afraid". The outshining of the excellency, the breaking forth of the splendor which signaled the special presence of the Lord. The appearance and splendor of the angel smote them with fear, as very well they might.

3. But the angel had a reassuring message for them. a. "Be not afraid". The distinguishing characteristic of our holy religion is that it makes of us children, dear children of the Most High, children who need not be victims of a slavish fear. b. "I bring you good tidings of great joy". How welcome always is the bearer of good news! When it is good news of our prosperity in our plans for ourselves and ours as touching the material things only; how much more is the good news to be welcome when it concerns the spiritual welfare, the deliverance from sin, the fellowship with God. "To all people", and the good news spreads as far as the ocean bears his foam, to as many people of every kind as draw breath anywhere.

4. "There is born to you this day in the city of David a Savior, who is Christ the Lord". This is the pith of the good news, the heart of the message from God to man, the declaration of the greatest favor a gracious God ever bestowed upon man. "Born"! Our God has entered our humanity through the gateway of birth, and has become one of us, knowing all our weaknesses, sharing all our temptations, bearing all our sorrows. "Savior"! Deliverer, redeemer, emancipator, enfranchiser! He saves us from the guilt, the pollution, the weakness, the slavery of sin, and ultimately, from the very presence of it. "Christ"! "No angel could His place have taken, Highest of the high though he: The Savior on the cross forsaken. Was one of the God-head three". Christ, the Messiah, God come down from heaven. God at once and man. "The Lord"! That He was then, that He is now. Lord! Master! King! Dictator in the sense of one in whom is invested supreme authority, the only righteous dictator who ever lived, ruler of the kings of the earth. Go, ye shepherds, and seek Him out! Ye shall find him among those of broken and contrite spirits, of humble hearts and pure. 5. The chorus sang, "Glory to God". And thus high reaches the scope of His mission, up to the heart of God. High as the topless heaven sweeps the significance of his Lordly scepter.

### DEACONS ORDAINED

Eugene Weatherly, Edward McKee and J. B. Jones were ordained as deacons at the Hamilton Baptist church in Benton county on October 23. Rev. Bilbo Lively preached the sermon of ordination. The charge was given by Rev. P. Cobb. Services were in charge of Pastor Spurgeon Mullikin.

This church is doing a fine work. Recently they have recovered the building. Prayer meeting is held each week. E. G. Whitehorn is the church clerk and treasurer.

—BR—

The December issue of the Sunday School Builder has an added interest for Mississippians. Among the articles are the following: "In Learning HOW to Teach We Must Not Forget WHAT to Teach" by Dr. W. Douglas Hudgins, pastor of First Church, Jackson; "Real Bible Teaching Produces SPIRITUAL FRUIT" by Dr. Wildred C. Tyler, Professor of Bible, Blue Mountain College; and in the section for Young People a picture of the Gamma Zeta Girls' College Class and their teacher, Mrs. D. A. McCall, of Clinton and an article about this class.

In a special service on Sunday night, Dec. 1, at Center Terrace in Canton, Pastor C. O. Estes presented 73 Training Union awards. Mrs. Estes is the director of the Training Union.

"On earth". It reaches down to the profound of the fathomless deeps, does this work of the Christ. "Peace among men in whom He is well pleased". "Over and over and over, This truth I will say and sing": Peace never came to a single soul, which had not crowned Christ as his King. "The kingdom of God is not eating and drinking; but righteousness, and peace, and joy in the Holy Spirit" (Rom. 14:17). Maclaren somewhere has a sermon on this subject, "First Righteousness, Then Peace". The two never come in any other order. The coming of the Christ did not bring peace to all men, but only to such as are of good will to accept Christ Jesus as Lord, to the glory of God the Father. The coming of the Christ did not bring peace to the wicked of earth, to Herod, to cynical Sadducees, the proud, intolerant formalists, the Pharisees, to Pontius Pilate, to Judas Iscariot; but His coming did bring peace to all who gladly acknowledged Him as Lord and exalted Him as Master. "All hail the power of Jesus' name, Let angels prostrate fall, Bring forth the royal diadem, and crown Him Lord of all. Let every kindred, every tribe On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all". And afterwards, "The peace of God that passeth all understanding". After that, "Thou wilt keep him in perfect peace whose mind is staid on Thee, because he trusteth in Thee".

Funeral services for Mrs. J. A. Lee, age 85, formerly of Clinton, wife of the late Rev. J. A. Lee, were held at Clinton recently. She passed away at the home of her daughter, Mrs. W. F. McDade in Missouri.

Besides Mrs. McDade, she is survived by a daughter, Mrs. A. C. Burwell, Oil City, Pennsylvania; and three sons, J. Edwin Lee, Poplarville, James A. Lee, Kenosha, Wisconsin, and Lieutenant-Colonel A. W. Lee, San Antonio, Texas.

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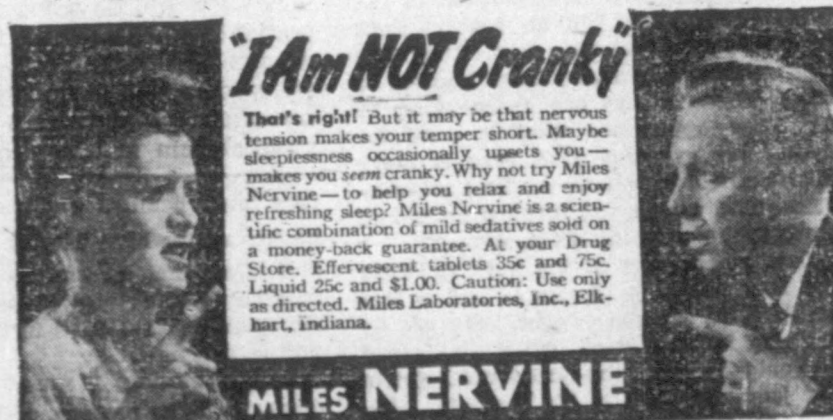
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## LETTER COMES FROM AFRICA

EDITORS NOTE: Below we share a letter from Rev. and Mrs. Cecil Roberson who went out as missionaries eight months ago:

### Baptist College Iwo, Nigeria

We came part of the way by boat and part by plane. You cannot imagine the feeling we had as we left America on a Spanish ship and suddenly realized that we were dependent on people who did not speak our language and we did not speak theirs.

After being in Spain and Portugal, Angola and Belgian Congo and now in Yoruba land, we can understand the universal importance of Christianity. One can hardly know fully that Christ died for everyone until he hears the gospel preached in other languages and hears other tongues praying and singing praises to God in their own language.

The people of Nigeria live very different lives from ours. Their homes have mud walls and mostly grass roofs. Some still make their walls of bamboo poles with leaves and vines. Many of the natives still dye and weave their own cloth. They have only very small looms and can weave a piece from 6 to 10 in. wide and 3 to 4 feet long. The women learn to crochet and embroider beautifully. They are eager to learn such things. Native shoes look like our bedroom slides and the women do very intricate embroidery on the tops. They are expert at tattooing. They begin a design on a small child and when he is grown the pattern is completed.

### Live On 32 Cents Per Week

A native can live on as little as 32 cents a week. The medium standard is 52 cents a week and the very high is \$1.40 a week. The children usually go naked until they are about 12 years old. Gourds are used in place of China plates. There are very few natives that would know what to do with a knife or fork. They still use their fingers. The women have many different ways of fixing their hair but none are interested in beauty parlors. The educated ones often keep their children's heads shaved. It's easier to avoid itch and pests. If a man wants a part in his hair he has to have it cut.

There are more people in Iwo than there are in New Orleans, La. They do not have a public water system and have not learned to make cisterns. They do not have any sewage system for waste disposal. There are no electric lights in Iwo. Some few of the people have lanterns but many pour oil in a tin can and stick cloth in it and use that for a light.

The people are very superstitious. If a baby dies they believe that the next born is that same child returned. If twins are born and one dies they make a wooden image of the dead child and worship that. If a deformed child is born they put it in the bush and let it die. They believe that robbers can change into a cat or lizard and come and steal money and then go out and change back into their natural form.

### Hungry For Gospel

Most important of all is that the people are hungry for the gospel and an education, and they are responsive. They are hungry for the advancement of the white man. They will go without their food to buy a fountain pen. They are avid readers when they have learned to read. These things are encouraging to us. They appreciate what is done for them. Our greatest need here is more missionaries, especially medical missionaries. The people are turning more and more to the white man's medicine.

Last month, one of the boys finishing the Day School here almost lost a foot because of guinea worm, caused by drinking impure water. When we learned he could not walk the nurse and I got in our jeep and went to his home for him. We knew we would have to get his father's permission to bring him. His

## Sunday School Board Offers Braille Baptist Free



W. N. Fuson, Edgefield Church, Nashville, is shown above reading the first issue of the *Braille Baptist* as (left to right) Dr. T. L. Holcomb, executive secretary of the Sunday School Board; Dr. Clifton J. Allen, editorial secretary; and Dr. Henderson Barton, Edgefield pastor, listen to the words they cannot read. Mr. Fuson has worn out five Braille Bibles in the thirty-five years he has been a Christian.

## Braille Bible Is Offered Free

### Blind May Now Study Bible Lesson And Training Program

Blind members of Southern Baptist churches can now receive, without charge, the *Braille Baptist*, a monthly publication prepared by the Sunday School Board, containing a condensed treatment of the Sunday school lesson and the Training Union program for adults. The publication also contains excerpts from the Training Union Magazine, the Sunday School Builder, The Commission, and Home Missions. It includes the Bible text printed in the quarterly for each lesson.

Those receiving the publication

must be able to read grade 1 1-2 Braille. Under postal regulations, the *Braille Baptist* must be sent to the individual blind person, and cannot be mailed to the church. Names of blind members in the churches should be sent, with addresses, to the Sunday School Board, and the *Braille Baptist* will be sent monthly, without any charge. In addition to this new service for sightless Baptists, the Sunday School Board also makes an annual contribution to the John Milton Society to assist in defraying the expense of Braille publications distributed to Southern Baptists.

## She Needs Help

By Louis J. Bristow, Superintendent  
Southern Baptist Hospital

He is a student in the New Orleans Baptist Seminary, and is serving as pastor in country churches in Mississippi. He came to my office and told me of the case. A farmer living near one of his churches brought his wife to Southern Baptist Hospital, New Orleans, for treatment. Her illness had been long and her hospitalization costs heavy. The farmer is a poor man and had reached the length of his financial tow. Would the Hospital help him in his helplessness? For his wife's condition still is serious; and if she survives she must remain here several weeks yet. Of course, I told him we would do what we could. Investigation elicited the fact that the woman had been in this hospital seven weeks; had been given 20 blood transfusions, and had been given streptomycin at a cost of more than

face fairly beamed when he saw that we had come for him. The worm in his foot had died and abscessed. His foot had swelled to almost twice its normal size. He spent several days in the dispensary and is well now.

Before closing I must say we missionaries have nice concrete homes and good cistern water. Let us hear from you and remember us in your prayers.

\$500.00; and the total amount now due the Hospital is \$941.00; and there is no telling how long she will have to remain or what the cost will be.

Southern Baptist Hospital gets nothing from the cooperative program, and I am wondering whether there are Baptists who would care to help this suffering woman who comes from a small farm home in Mississippi? For this is only one of many kindred cases that ask us for help.

—BR—  
LOUISVILLE, Ky. (RNS) James Wesley McClain—the "Doctor I. Q." of radio fame who quit the air waves last June to study for the ministry—was ordained to the deaconate here in his town by the Rt. Rev. Charles Clingan, Protestant Episcopal bishop of Kentucky. The former radio star has been studying at Seabury Western Theological Seminary.

ATHENS, Ga. (RNS) For the first time in the history of the University of Georgia here courses in religion are being offered under a newly-established department of religion of the college of arts and sciences. Dr. B. Davie Napier, former chaplain at Alfred University, New York, is head of the department and also the university chaplain.

## Rewards Offered For New Tracts

NEW YORK CITY:—Awards for the best new Christian tracts have just been announced by the Reverend T. Christie Innes, General Secretary of the 122-year-old American Tract Society. Once more a Gold Medal and one hundred dollars, for the most effective brief statement of the Christian faith, are offered as First Prize. Second Prize is fifty dollars, third, twenty-five dollars; also five prizes of five dollars each. All of these are Wood Prize Fund awards.

Manuscripts may be in any of the following interest groups: Evangelism, Christian Living, Defense of the Faith, or special subjects — Stewardship, Temperance or Sunday Observance. All should be studies that exhibit the Glory of Christ.

The contest closes March 1, 1947. Rules are available on application to the A.T.S. at the national headquarters, 21 West 46th Street, New York 19, New York.

—BR—

## Canadian Baptists Are Concerned Over Losses

TORONTO—(RNS)—Loss of "good Baptist blood" to other churches through interdenominational marriages, population moves, and the transfer of clergymen, is becoming "denominationally disastrous" to the Baptist Church in Canada, according to a report made to the Baptist Convention of Ontario and Quebec, meeting here.

The report, presented by Chancellor George P. Gilmour of McMaster University and chairman of the Church's commission on beliefs and polity, disclosed that during the past 65 years the proportion of Baptists in the Canadian population has decreased from 6 per cent to 4 per cent.

"Statistical evidence that we are marrying ourselves out of existence does not make light reading," said the report. Referring to the Baptist custom of immersion, it pointed out that an interdenominational marriage in the majority of cases involves the loss of the Baptist partner since the non-Baptist spouse usually regards immersion as "an unnecessary repetition of a profession of faith already sincerely made elsewhere."

—BR—

WHAT IS FAITH, by the late J. Gresham Machen contains a course of lectures delivered some years ago. It is an illuminative, interesting discussion of Faith as it relates to every day living. The author was a theological teacher, but the book is written in popular style. It is a thorough study of the theme and is worth the time of any reader.

Published by Wm. B. Publishing Co., Grand Rapids, Mich., at \$2.50. Order from the Baptist Book Store or from the publisher.

Evangelist Charles Curb of Oklahoma recently assisted in a revival meeting in a newly organized Baptist church in California. The church was building a new building but could not find a contractor to install the baptistry. On the first Sunday of the revival, Mr. Frank Ashlock, a contractor, was converted and joined the church. During the week, he installed the baptistry. The following Sunday, he and his entire family were baptized.

\*Wisconsin citizens defeated, by a vote of 530,000 to 463,000 a proposal to amend the state constitution to permit transportation at public expense of pupils of parochial schools.



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